| N OF COPIES RECEIVED | | | Form C-103 |
|---|--|---|---|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMESSION E D | | Supersedes Old |
| SANTA FE | | | C-102 and C-103 Effective 1-1-65 |
| FILE I U | 7 | RECEIVE | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | JAN 24 1975 | | State Fee |
| | - | JAN LE 1373 | 5. State Oil & Gas Lease No. |
| OPERATOR | _ | | K-2114 |
| | | | minimum. |
| SUNDI (do not use this form for pr use "applica | RY NOTICES AND REPORTS ON ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BETTON FOR PERMIT -" (FORM C-101) FOR SUC | WELLS ARTESIA, OFFICE ACK TO A DARKENT RESERVOIR. H PROPOSALS.) | |
| l. OIL / GAS WELL WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Hains Padic proadcasting Jompany | | | Bol sanch - 16 |
| 3. Address of Operator | | | 9. Well No. |
| | | | 3 |
| 305 dest Minth, Marrillo, 1989s 79105 | | | 2 |
| 4. Location of Well | | | |
| UNIT LETTER | 3301 FEET FROM THE 32250 | LINE AND 320 FEET FROM | u∥ ast Jais⊬a cea radata |
| THE SAST LINE, SECT | | | |
| THE LINE, SECT | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3724.0 | | leaves |
| | | | A |
| Check | Appropriate Box To Indicate N | lature of Notice, Report or O | ther Data |
| NOTICE OF I | NTENTION TO: | SUBSEQUEN | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | FEGG SHD SBSHDORMEN |
| PULL OR ALTER CASING | CHANGE PLANS | | |
| | | OTHER | |
| OTHER | | | |
| 17 Describe Proposed or Completed C | Operations (Clearly state all pertinent deta | ails and give pertinent dates includin | a estimated date of starting any proposed |
| work) SEE RULE 1103. | perations (overly state art perturent were | and, and give personent daves, including | g communes water of starting any proposed |
| water at 165%. sacks carent July | 3: Orilling at 800'. (an 3.2 feat of 3 f/8 y 28. 1973 - Hallburt ed with 50 sacks - Ha f 7" 0.1., 20 casing | on. Orilled plus - | Directated 200 |
| 18. I hereby certify that the informatio | on above is true and complete to the best of | | |
| SIGNED 166642 (66 | FOR 1/2 TITLE | <u> </u> | DATE |
| | | | |
| For Boord | Coly TITLE ST | UPERVISOR, DISTRICT II | DATE 33 5 1975 |
| ALLINOTED BI | | · · · · · · · · · · · · · · · · · · · | |

CONDITIONS OF APPROVAL, IF ANY: