| NO. OF COPIES RE          |  | •   |   | Form C-103<br>Supersedes Old                 |  |  |
|---------------------------|--|---|---|--|--|--|
| DISTRIBUT                 |  |   |   | C-102 and C-103                              |  |  |
| SANTA FE                  |  | NEW MEXICO OIL CON  |   | Effective 1-1-65                             |  |  |
|                           |  |   |   | 5a. Indicate Type of Lease                   |  |  |
| U.S.G.S.                  |  |   | JUN 23 1976   |  |  |  |
|                           |  |   |   | 5. State Oil & Gas Lease No.                 |  |  |
| OPERATOR                  | /  |   |   | L-768  |  |  |
|                           |  |   |   |  |  |  |
| (DO NOT U                 | SUNDK<br>SE THIS FORM FOR PROF<br>USE "APPLICATI   | Y NOTICES AND REPORTS OF POSALS TO DRILL OR TO DEEPEN OR PLUG ON FOR PERMIT | N WELLSA, OFFICE<br>BACK TO A DIFFERENT RESERVOIR.<br>UCH PROPOSALS.) |  |  |  |
| I.<br>OIL<br>WELL         | GAS WELL   | OTHER- Dry Hole   |   | 7. Unit Agreement Name                       |  |  |
| 2. Name of Operato        |  | Carrier Carrier   |   | 8. Farm or Lease Name                        |  |  |
| Mountain Si               | tates Petrole  | Harris-State  |   |  |  |  |
| 3. Address of Oper        |  | 9. Well No.   |   |  |  |  |
| P 0 Box 193               | 36 Roswell   | #1  |   |  |  |  |
| 4. Location of Well       |  |   |   | 10. Field and Pool, or Wildcat               |  |  |
| UNIT LETTER _             | 0  | 330 FEET FROM THE South   | 1650 FEET F   | Wildcat                                      |  |  |
|                           |  |   |   |  |  |  |
| Eas                       | St LINE, SECTIO  | N 20 TOWNSHIP 12  | 2-S 27E   | юм. <u>АШШШШ</u>                             |  |  |
|                           |  |   |   |  |  |  |
|                           |  | 15. Elevation (Show whethe  | er DF, RT, GR, etc.)  | 12. County                                   |  |  |
|                           |  | 3535 GR   |   | Chaves                                       |  |  |
| 16.                       | Check /  | Appropriate Box To Indicate   | Nature of Notice Report of  | Other Data                                   |  |  |
|                           | NOTICE OF IN   |   | -   | ENT REPORT OF:                               |  |  |
| PERFORM REMEDIAL          |  | PLUG AND ABANDON  | REMEDIAL WORK   | ALTERING CASING                              |  |  |
| TEMPORARILY ABAN          | IDON   |   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                         |  |  |
| PULL OR ALTER CAS         | sing 🔀   | CHANGE PLANS  | CASING TEST AND CEMENT JOB  | 1 - · · · · · · · · · · · · · · · ·          |  |  |
|                           |  |   | OTHER Recover P   | acker 💦                                      |  |  |
| OTHER                     |  |   | ]   |  |  |  |
| 17. Describe Propo        | osed or Completed Op   | erations (Clearly state all pertinent d                                     | etails, and give pertinent dates, includ                              | ding estimated date of starting any proposed |  |  |
| work) SEE RU              |  |   |   |  |  |  |
| 6-15-76                   | Rig up unit  | and fish packer and tu  | ubing, Recovered all,   | 51/2"- 1796 - 175                            |  |  |
| 6-17-76                   | Received OC  | C verbal permission to  | PRA Intend to recove  | $r = 5-1/2^{\circ}$ casing                   |  |  |
| 0 17 70                   | Received OCC verbal permission to P&A. Intend to recover some 5-1/2" casing.<br>Will plug with 25sxs in and out of 5-1/2" stub |   |   |  |  |  |
| 35 sxs at base 8-5/8" csg |  |   |   |  |  |  |
|                           |  | 10 sxs at surface p   |   |  |  |  |
|                           |  |   | orug with marker,   |  |  |  |
|                           | Prep to P&A  |   |   |  |  |  |
|                           | incp to ran.   |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |
|                           |  |   |   |  |  |  |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED_KCHMUenov  | TITLE | Geologist              | DATE | June 21, 1976 |  |  |  |  |
|---|-------|------------------------|------|---------------|--|--|--|--|
| APPROVED BY W.a. Gresset  | TITLE | SUPERVISOR, DISTRICT 4 | DATE | JUN 24 19/0   |  |  |  |  |
| CONDITIONS OF APPROVAL. IF ANY:<br>Internals between Plugsfilled W/ mud |       |                        |      |               |  |  |  |  |