| NO. OF COPIES RECEIVED  |  |   |  |                              | 30-00                        | 5-60355                                   |
|---|--|---|--|------------------------------|------------------------------|---|
| DISTRIBUTION  |  | NEW MEXICO OIL CONSERVATION COMMISSION                      |  |                              | Form C-101<br>Revised 1-1-65 |   |
| SANTA FE  |  | RECEIVED  |  |                              |                              | Type of Lease                             |
| U.S.G.S. 2  |  |   | REGEI  | VED                          | SA, INDICUTE                 |   |
| LAND OFFICE   |  |   | CED 1 0  | 1075                         | .5. State Oil                | & Gas Lease No.                           |
| OPERATOR /  |  |   | <b>SEP</b> 1 8                                 | 19/5                         |                              |   |
|   |  | T TO DRILL, DEEPEN  |  |                              |                              |   |
| 1a. Type of Work  | INTOKT CKMI                                | TO DRILL, DELFER  | ARTESIA, DI                                    |                              | 7. Unit Agre                 | ement Name                                |
| DRILL   |  | DEEPEN  | Pi   |                              |                              |   |
| b. Type of Well   |  |   |  |                              | 8. Farm or Lease Name        |   |
| WELL WELL WELL  | 0/HER                                      | · · · · · · · · · · · · · · · · · · ·                       | SINGLE X                                       | MULTIPLE                     | Henry V<br>9. Well No.       | Vilson                                    |
| Jake L. Hamon   |  |   |  |                              | 3, Nul 11 <u>0</u> .         | 1   |
| 3. Address of Operator  | -  |   | · · · · · · · · · · · · · · · · · · ·          | • ••                         | 10. Field an                 | d Pool, or Wildcat                        |
|   |  | lland, Texas 79701  | L  |                              | Wildca                       | E   |
| 4. Location of Well UNIT LETTE  | RJ   | LOCATED1780   | FEET FROM THE                                  | South                        |                              | ///////////////////////////////////////   |
| AND 1980 FEET FROM  | THE East                                   | LINE OF SEC. 26   | TWP. 13-S                                      | 26-Е <sub>кмрм</sub>         | ///////                      | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii    |
|   |  |   | <u> </u>                                       | <u>IIIIIIII</u>              | 12. County                   |   |
|   |  |   |  | <i>1111111</i> 1             | Chave                        | <u>25 ()))))</u>                          |
|   |  |   |  |                              |                              |   |
| **************  | ******                                     |   | 19, Proposed Depth.                            | 19A. Formatio                | n                            | 20. Rotary or C.T.                        |
|   |  |   | 8200   | Ellenb                       | urger                        | Rotary                                    |
| 21. Elevations (Show whether DF,  | RT, etc.) 21A                              | . Kind & Status Plug. Bond<br>Blanket*                      |  | B. Drilling Contractor<br>NA |                              | ember 20, 1975                            |
| 3511.2 GL<br>23.  | I  | PROPOSED CASING A   | L  |                              | Jept                         | - ulogi 20, 1975                          |
| SIZE OF HOLE  | SIZE OF CAS                                |   |  | ·                            |                              |   |
| 15  | 11-3/4                                     | 40.6#   | 500  | 350                          | FCEMENT                      | EST. TOP<br>Surface                       |
| 11  | 8-5/8                                      | 24#   | 1350   | 500                          |                              | Surface                                   |
| 7-7/8   | 4-1/2                                      | 9.5#, 10.5#<br>& 11.6#                                      | 8000   | 350                          |                              | 7000                                      |
| Operator proposes t<br>significant shows o<br>indicated in any zo<br>zone perforated. I | f oil or ga<br>ne penetrato<br>f necessary | s will be drill st<br>ed, 4 1/2" casing<br>, the production | tem tested. I<br>will be set a<br>zone will be | f oil or gand cemented       | as produc<br>1 and the       | ction is<br>production                    |
| Fresh water gel mud   |  |   |  |                              |                              |   |
| Two blowout prevent<br>used throughout the<br>operated daily.                           |  |   |  |                              |                              |   |
| The telephone numbe   | r of operat                                | ors designated age  | ent is 915/682                                 | -5218.                       | FOR 90                       | ROVAL VALID<br>DAYS UNLESS                |
| * Jake L. Hamo  | n bond No.                                 | 67721-12-1402-53  | filed by U.S.                                  | Fidelity &                   | Guarant                      | G COMMENCED,<br>y 12-5-53.<br>2 - 24 - 75 |
| N ABOVE SPACE DESCRIBE PR   | OPOSED PROGRA                              | M: IF PROPOSAL IS TO DEEPEN                                 | OR PLUG BACK, GIVE DA                          | TA ON PRESENT PR             | XPIRES                       |   |
| IVE ZONE. GIVE BLOWOUT PREVENT<br>hereby certify that the information                   | ER PROGRAM, IF AND                         | ·   |  |                              |                              |   |
| And the mountain  |  | a complete to the best of my                                | wipwiedge and belief.                          |                              |                              |   |
| igned   | des  | Title Prod. St  | upt.   |                              | Date 9-10                    | -75                                       |
| (This space for   | State Use)                                 | - SUPER   | VISOR, DISTRICI                                | <u>u</u>                     | SE                           | .P 24 1975                                |
| PPROVED BY  | ANV  | Cement must be cir  | milated to                                     | •                            |                              | in sufficient                             |
| ONDITIONS OF APPROVAL, IF   |  | しement must be ch   | osp"   |                              |                              | cementing                                 |
|   | c  | and a later 11 34   | rivi maing                                     | +ha                          | 8 78                         | nn- <b>-</b>                              |