

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION
SUBMIT IN TRIPlicate
Drawings
Other Instructions
Artesia, NM 88210

Budget Bureau No. 1004-0135
Expires August 31, 1985

c/5F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. LEASE DESIGNATION AND SERIAL NO. NM558973	
2. NAME OF OPERATOR D. L. HANNIFIN OPERATING COMPANY		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. Box 2588, Roswell, NM 88201		8. FARM OR LEASE NAME Lillie Federal	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL, 660' FEL Section 17, Township 14 South, Range 28 East, N.M.P.M.		9. WELL NO. #1	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3563.4' G.R.	
12. COUNTY OR PARISH Chaves		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other)	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
ABANDON*	<input checked="" type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

It is proposed to plug and abandon the Lillie Federal #1 in the following manner:

1. Tubing will be run to a depth of 1750' and the hole will be loaded with heavy mud.
2. A 35 sack plug Class "C" will be spotted from 1750' back to approximately 1400'. *Tag plug to at least 1626'.*
3. A 45 sack plug Class "C" will be spotted from 450' back to surface.
4. A regulation marker will be erected and the location will be cleaned and leveled and the Bureau of Land Management will be notified for final inspection.

Work is to begin immediately upon approval of this proposal with the required advance notice to the Bureau of Land Management.

18. I hereby certify that the foregoing is true and correct

SIGNED *W. A. Hanning* TITLE Operator DATE June 7, 1985

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

*See Instructions on Reverse Side

