| Form_3160-5<br>(November 1983)<br>(Formerly 9-331)         | UNI. D STATES D<br>DEPARTMENT OF THE INTERIA<br>BUREAU OF LAND MANAGEMENT  | WM 0il Cons. Comr sic<br>Drawsubmit IN TRIPL                             | Budget Bureau No. 1004-0135 CC<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.<br>NM558973 |
|--|--|--|--|
| (Do not use t  | JNDRY NOTICES AND REPORTS C<br>this form for proposals to drill or to deepen or plug be<br>Use "APPLICATION FOR PERMIT-" for such pr                           | ON WELLS   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| I.<br>OIL GAS<br>WELL WEL                                  |  |  | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATO   |  |  | 8. FARM OR LEASE NAME  |
| D. L. HANN   | IFIN OPERATING COMPANY V   |  | Lillie Federal   |
| 3. ADDRESS OF OPERA  |  | , i  | 9. WELL NO.  |
|  | 2588, Roswell, NM 88201  | ·<br>  | #1   |
| 4. LOCATION OF WELL<br>See also space 17                   | (Report location clearly and in accordance with any S<br>below.)   | State requirements.•   | 10. FIELD AND POOL, OF WILDCAT   |
| At surface   | 660' FEL Section 17, Township 14   | South REGENCE 28   | Sams Ranch July, .<br>11. SPC., T., B., M., OR BLK. AND<br>SURVEY OF ALMA<br>17-14-28                        |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether DF,   | RT, CR. etc. 11/ 25 '88  | 12. COUNTY OR PARISH 13. STATE   |
|  | 3563.4' G.R.   |  | Chaves NM  |
| 16.  | Check Appropriate Box To Indicate No<br>NOTICE OF INTENTION TO:  | ature of Notice, Report, or C<br>ARTESIA, OFFICE<br>BUBBEQU              | Other Data   |
| TEST WATER SHU   | T-OFF PULL OR ALTER CASING   | WATER SHUT-OFF   | REPAIRING WELL   |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTUBE TREATMENT   | ALTERING CASING  |
| SHOOT OR ACIDIZ  |  | SHOOTING OR ACIDIZING  | ABANDON MENT*  |
| REPAIR WELL  | CHANGE PLANS   | (Other)  |  |
| (Other)  |  | (Nors: Report results  | of multiple completion on Well<br>letion Report and Log form.)   |
| 17. DESCRIBE PROPOSE<br>proposed work.<br>nent to this wor | D OR COMPLETED OPERATIONS (Clearly state all pertinent<br>If well is directionally drilled, give subsurface locati<br>k).<br>e Federal #1 was plugged August ? | details, and give pertinent dates,<br>ions and measured and true vertice | including estimated date of starting any<br>al depths for all markers and zones perti-                       |
|  | Tubing was run to a depth of 1750 heavy mud.   | 0' and the hole was 1  | oaded with   |
|  | A 35 sack plug Class "C" was spo<br>1590'. Tagged plug to 1585'.   | tted from 1750' back   | to approximately   |
| 3.   | A 45 sack plug Class "C" was spo   | tted from 450' back t  | co surface.  |
| 4.   | Marker<br>A regulation was erected and the<br>and the Bureau of Land Managemen   | location was cleaned<br>t was notified for fi                            | i and leveled<br>inal inspection.  |

Post ID-2 9-2-88 PTA

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| 18. I hereby certify that the foregoing is true and correct<br>SIGNED D. E. Harrison TITLE Operator  | August 10, 1988                                    |
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| (This space for Federal or State office use)   | APPROVED<br>PETERANA CHESTER                       |
| APPROVED BY Approved as to plugging of the well bore.<br>CONDITIONS OF APPROVAL, IF ANY: Liability under bond is retained until<br>surface restoration is completed. | AUG 2 3 1988                                       |
| *See Instructions on Reverse Side  | BUREAU OF LAND MANAGEMENT<br>ROSWELL RESOURCE AREA |

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Title 18 U.S.C. Section 1001, makes it a crime tor any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.