| NO. OF COPILS RECEIVE                    | <u>. T                                   </u> | 7         | ·  |                             | Form C+10                | •                       |
|--|---|-----------|--|-----------------------------|--------------------------|-------------------------|
| DISTRIBUTION                             |   | 1-1       | VED  |                             | Supersede                | ान                      |
| SANTAFE                                  | 1   |           | NA EXPOSIL CONSERVAT   | TON COMMISSION              | C-102 and<br>Effective 1 |                         |
| FILE                                     | 1   | ~         |  |                             |                          |                         |
| U.5.G.S.                                 |   |           | DEC 2 1977   |                             | 5a. Indicate T           |                         |
| LAND OFFICE                              |   |           | DEO :  |                             | State <b>X</b>           | Fco [_]                 |
| OPERATOR                                 |   |           | O. C. C.   |                             | 5, State Off & L-413     | Gas Leasa No.           |
|  |   | NOON      | ARTESIA, OFFICE  |                             | 1111111                  |                         |
| (CO NOT USE THE                          | S FCAU FO                                     | OR PROPO  | NOTICES AND REPORTS ON WELLS<br>have to discle of to been high public back to a<br>fice permit - " from C-1011 for buch proper | DIFFERENT RESERVOIR.        |                          |                         |
| 1.                                       |   |           |  |                             | 7. Unit Agreen           | ent Paire               |
| WELL X                                   | WELL  | ]         | OTHER.   |                             |                          |                         |
| 2. Name of Operator                      | _   | 1         |  |                             | 8. Form or Lea           |                         |
| Rapid Company                            | , Inc.  | •         | ·  |                             | Copelan<br>9, Well No.   | State                   |
| 3. Address of Operator                   | rta £ (                                       | eaa ea    | rvices, Inc., Box 763, Hobbs   | N M RRSAN                   | 9, well 85.              |                         |
| 4. Location of Well                      |   |           | ITTEES, LIELS, BOX 703, HODDE  | 19 N N 00240                |                          | Pool, or Wildcat        |
|  |   | 330       | FEET FROM THE NORTH LINE   | 1650                        | Wildest                  | •                       |
| UNIT LETTER                              | <del></del> •                                 |           | FEET FROM THE LINE   | AND FEET F                  | TITTI                    |                         |
| THE West                                 |   | SECTION _ | 31 TOWNSHIP 105  | ANGE 27E NM                 | .PM.                     |                         |
| / NC                                     | CINE, :                                       | SECTION 2 |  |                             |                          |                         |
|  |   |           | 15. Elevation (Show whether DF, RT,  |                             | 12. County               |                         |
|  | 77777   |           | 3742.6   | GR                          | Chaves                   | VIIIIIII                |
| 16.                                      | Cho   | eck Ap    | propriate Box To Indicate Nature o   | of Notice, Report or        | Other Data               |                         |
| ИО                                       | TICE  | FINT      | ENTION TO:   | SUBSEQUE                    | ENT REPORT OF            | ₹:                      |
|  | $\Box$  |           |  | IAL WORK                    | •                        |                         |
| PERFORM REMEDIAL WORK                    | H   |           |  | IAL WORK                    |                          | ERING CASING            |
| TEMPORARILY ABANDON PULL OR ALTER CASING | 片   |           |  | TEST AND CEMENT JOB         | PEO                      | AND ABARDONNER!         |
| FOCE ON ALTER CHOINE                     | LJ  |           |  | ER                          |                          |                         |
| OTHER                                    |   |           | ·  |                             |                          |                         |
| 17 Denseibe Descared of                  | Complet                                       | ad Opera  | tions (Clearly state all pertinent details, and  | aive nettinent dates inclu  | ling estimated date of   | f starting any proposed |
| work) SEE RULE IS                        |   | ed Opera  | tions (occurs) state are permitted details, and  | give permitted autou, moved |                          | , armonig and proposed  |
|  |   |           |  |                             |                          |                         |
|  |   |           | Work began 11/18/77. Rigg  |                             |                          | •                       |
|  |   |           | down. Recovered 10 bbls of   |                             |                          |                         |
|  |   |           | galions 15% regular acid.  |                             |                          |                         |
| ·  |   |           | and 15 bbls water. Shut i  | n setting on band           | ping unit.               |                         |
| ,  |   |           | •  | •                           |                          |                         |
| •  |   |           |  |                             |                          |                         |
|  |   |           |  | •                           |                          |                         |
|  |   |           |  |                             |                          |                         |
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|  |   |           |  | . •                         |                          |                         |
|  |   |           | •  |                             |                          |                         |
|  |   |           |  |                             |                          |                         |
| 8. I hereby certify that t               | he inform                                     | ation abo | ove is true and complete to the best of my kno   | viedge and belief.          |                          |                         |
| 10                                       | 1.  | 1         |  |                             |                          |                         |
| was Illans.                              | 1/10  | les       | riric Agen   | it                          | BATE                     | 1/30/77                 |
| tened Market State                       | <i></i>                                       |           |  |                             |                          |                         |
| 1.1                                      | 0   | 1         |  | toon intermeted in          | חר                       | OE 1077                 |
| · // //                                  | 1, 2  | res       | 200 SUPERV   | ISOB, DISTRICT II           | DATE                     | C 5 1977                |