

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Mountain States Petroleum Corporation

3. Address and Telephone No.

P.O. Box 1936, Roswell, NM 88202-1936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SE/4 Section 18, T14S, R28E

1980 FSL & 660 FEL

5. Lease Designation and Serial No.  
NM0558973

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lillie Federal #2

9. API Well No.

30-005-60373

10. Field and Pool, or Exploratory Area

Grayburg

11. County or Parish, State

Chaves Co., New Mexico

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Gas Market is still soft for the Sams Ranch high nitrogen gas.  
We hereby request Shut-In status for 24 months.



14. I hereby certify that the foregoing is true and correct.

Signed

*Ruby Wickersham*

Title

Clerk

Date

10-26-99

(This space for Federal or State office use)

Approved by

*66*

Title

*7E*

Date

11-8-99

Conditions of approval, if any: