

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS. SEC.
SUBMIT IN TRIEX
DRAWING INSTRUCTIONS
VERSE SIDE
Artesia, NM 88210

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 24681

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

NOLA FEDERAL

9. WELL NO.

#2

10. FIELD AND POOL, OR WILDCAT

Sams Ranch

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

8-14-28

12. COUNTY OR PARISH 13. STATE

Chaves

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

JUN 24 1985

O. C. D.
ARTESIA OFFICE

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

D. L. HANNIFIN OPERATING COMPANY

3. ADDRESS OF OPERATOR

P. O. Drawer 2588, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660' FSL, 660' FWL Section 8, Township 14 South, Range
28 East, N.M.P.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3545' G.R.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to plug and abandon the Nola Federal #2 in the following manner:

1. Tubing will be run to a depth of 1577' and the hole will be loaded with heavy mud.
2. A 35 sack Class "C" plug will be spotted from 1577' back to approximately 1200'. *Tag plug to at least 1477'.*
- * 3. A 35 sack Class "C" plug will be spotted from 350' to surface.
4. A regulation marker will be erected and the location will be cleaned and leveled and the Bureau of Land Management will be notified for final inspection.

Work is to begin immediately upon approval of this proposal with the required advance notice to the Bureau of Land Management.

* need cement plug behind 5 1/2" casing from
at least 250' - 150'

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE Operator

DATE June 7, 1985

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

