

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM Oil Cons. Commis
SUBMIT IN TRIPL
Other instructions on re
verse side
Artesia, NM 88210

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR D. L. HANNIFIN OPERATING COMPANY		8. FARM OR LEASE NAME Nola Federal	
3. ADDRESS OF OPERATOR P. O. Drawer 2588, Roswell, New Mexico 88201		9. WELL NO. #2	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL, 660' FWL Section 8, Township 14 South, Range 28 East, N.M.P.M.		10. FIELD AND POOL, OR WILDCAT Sams Ranch	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 8-14-28	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3545' G.R.		12. COUNTY OR PARISH Chaves	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(Other) ☐ (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Nola Federal #2 well was plugged August 13, 1985, in the following manner: **RECEIVED**

1. Tubing was run to a depth of 1577' and the hole was loaded with heavy mud.
2. A 35 sack Class "C" plug was spotted from 1577' back to approximately 1350'. Tagged plug to 1355'.
3. A 35 sack Class "C" plug was spotted from 1050' to 950'.
4. A 100 sack Class "C" plug was spotted from 350' to surface. (Includes behind 5 1/2" casing recommended from 250' to 150').
5. A regulation marker was erected and the location was cleaned and leveled and the Bureau of Land Management was notified for final inspection.

AUG 25 '88

ARTESIA OFFICE

Post ID-2
9-2-88
P+R

18. I hereby certify that the foregoing is true and correct

SIGNED D. L. Hannifin

TITLE Operator

DATE August 10, 1988

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

*See Instructions on Reverse Side

APPROVED
PETER W. CHESTER
AUG 23 1988
BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA