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LAND OFFICE	
OPERATOR	1

5a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER <input type="checkbox"/>	RECEIVED SEP 22 1980 O. C. D. ARTESIA, OFFICE	7. Unit Agreement Name
2. Name of Operator Union Oil Company of California ✓		8. Farm or Lease Name Bosque Springs
3. Address of Operator P.O. Box 671 Midland, Texas 79702		9. Well No. 1
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>34</u> TOWNSHIP <u>6 South</u> RANGE <u>28 East</u> N.M.P.M.		10. Field and Pool, or Wildcat <u>Wildcat</u> <u>Undes. - San Andres</u>
15. Elevation (Show whether DF, RT, GR, etc.) 3999.5' GR		12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MI RU Casing Pulling Rig.
- 2) POOH w/ rods, pump, & tubing.
- 3) Run CIBP on tubing & set @ 2420'±
- 4) Spot 20 sx. cement plug on CIBP 2420-2320'.
- 5) Circ. hole w/9.5# ppg mud.
- 6) Free point & cut 5-1/2" csg. approx. 1500'.
- 7) Pull & lay down 5-1/2" csg.
- 8) Run tubing & spot Plug No. 2 (50sx.) 1600-1400' in. & out of 5-1/2" csg. stub. + Tag Plug
- 9) Spot Plug No. 3 (40 sx.) 375-240'. + tag plug
- 10) Spot 10 sx. @ surface. Weld on plate & dry hole marker.

fc 375 of 100sx

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J.R. Hughes TITLE District Drilling Supt. DATE Sept. 18, 1980APPROVED BY W.A. Gressett TITLE SUPERVISOR, DISTRICT II DATE SEP 29 1980

CONDITIONS OF APPROVAL, IF ANY:

as noted

Notify N.M.O.C.C. in sufficient time to witness

Plugging

FORM CR-MID
8-73(REV 4-74)

UNION OIL COMPANY OF CALIFORNIA
CENTRAL REGION
MIDLAND - DISTRICT
CONDITION OF HOLE & PROCEDURE

Dist. Prod. Supt. _____
Dist. Engineer _____
Dist. Drlg. Supt. _____
Dist. Opers. Mgr. _____

DATE: September 18, 1980

FIELD Wildcat AREA Lovington
LEASE/UNIT BOSQUE SPRINGS WELL NO. 1
REASON FOR WORK: To plug & abandon

CONDITION OF HOLE:

TOTAL DEPTH: 2591' ETD or PBTD: 2488' DATUM IS 10.5' ABOVE GL

CASING RECORD: 8-5/8" 24# 8rd K-55 @ 321' - Cmt'd w/125 sxs - Circ
5-1/2" 15.5# 8rd ST&C K-55 @ 2591' - Cmt'd w/225 sxs - TOC @ 1520'
calculated using caliper log

PERFORATIONS: 2513-15' & 2521-25' sqz w/60 sxs to 2500 psi
2445-76' w/2-JSPF

TUBING DETAIL: 77 jts (2413') 2-3/8" J-55 4.7# 8rd tbg w/15.36' 2-7/8" perf mud anchor
w/2-3/8" collar, SN @ 2324', final hanging depth=2438.26'

ROD & PUMP DETAIL: 9600 jts (2400') 3/4" rods
Axelson RHBC 2" X 1-1/4" X 8' X 10' X 11' pump

PROCEDURE:

1. MI RU csg pulling rig.
2. POOH w/rods, pump & tubing.
3. Run CIBP on tbg & set @ 2420'±.
4. Spot 20 sxs cmt plug on CIBP 2420-2320'.
5. Circ hole w/9.5# ppg mud.
6. Free point & cut 5-1/2" csg approx 1500'.
7. Pull & lay down 5-1/2" csg.
8. Run tubing & spot Plug No. 2 (50 sxs) 1600-1400' in & out of 5-1/2" csg stub.
9. Spot Plug No. 3 (40 sxs) 375-240'.
10. Spot 10 sxs @ surface. Weld on plate & dry hole marker.

MIDLAND DISTRICT DRILLING DEPARTMENT
JRH:JLW:1b