

NEW M XICO ENERGY, MIN RALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary Lori Wrotenbery Director Oil Conservation Division

C.W. Trainer PO Box 754 Midland, TX 79702

1/24/2001

Re: Plugging Reports Lease Well No. Ut S T R

Form C-103 Report of Plugging for your White Ranch #4 A-33-115-29E cannot be approved until an NMOCD representative has made an inspection of the location and found it to be cleared to comply with OCD rules and regulations. Please check each item in the space provided to indicate that the work has been done and location is ready for final inspection.

 (\int) 1. All pits have been filled and leveled.

- 2. Rat hole and cellar have been filled and leveled.
- J) 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well 1D number permanently welded, stamped or otherwise engraved into the metal marker.)
- $(\sqrt{)}$ 4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.

(1) 5. The dead men and tie downs have been cut and removed.

() 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.

The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above mentioned lease is ready for OCD inspection and approval.

Have Heard - agent Oil Conservation Division * 811 South First Street * Artesia, New Mexico 88210 Phone: (505) 748-1283 * Fax (505) 748-9720 * http://www.emnrd.state.nm.us Reca 1/25/2001 2/1/01- pay to Day Heard 2/1/01-sent & Basic Energy - Plus se ansider -Recd 2/15/01 from Pasic

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Submit 5 copies to Appropriate	Energy, Minerals	s and Natural I	Resources Department	56	Revised 1-1-89	
District Office	OIL CONSERVATION DIVISION					
<u>DISTRICT I</u> P. O. Box 1980, Hobbs, NM 88241-1980	-	2040 S. Pa	checo	WELL APPING		
	Santa	Fe, New Mex	co 87505	30-00	5-60405	
<u>DISTRICT II</u> 811 S. First, Artesia, NM 88210				5. Indicate Type of Lease STAT		
DISTRICT III				6, State Oil & Gas Lease No.		
1000 Rio Brazos Rd, Aztec, NM 87410						
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)				7. Lease Name or Unit Agreen	nent Name	
1. Type of Well:					ANCH	
OIL	GAS X	THER				
WELL 2. Name of Operator	WELL 0			8. Well No.		
	INER			9. Pool name or wildcat		
3. Address of Operator c/o OIL REPORTS & G	AS SERVICES, INC., 1008	W. BROADW	AY, HOBBS, NM 88240		I MISSISSIPPIAN, (GAS)	
4. Well Location						
Unit Letter A :	660 Feet From The N	ORTH	Line and 660	Feet From The	EAST Line	
Section 33 Towns	hip 11S Range 2	9 E		NMPM	CHAVES County	
	10, Elevation (Show whether I	DF, RKB, RT, GR, ect 3780'KB	.)			
II. Chee	ck Appropriate Box to I		re of Notice, Report, or	Other Data		
NOTICE	E OF INTENTION TO):	SUBSEQ	UENTREPORTOF	:	
PERFORM REMEDIAL WORK	PLUG AND ABAN		REMEDIAL WORK	ALTERING	G CASING	
	CHANGE PLANS		COMMENCE DRILLING OPN	S. PLUG & A	BANDONMENT	
TEMPORARILY ABANDON		· <u> </u>	CASING TEST & CEMENT J		·	
PULL OR ALTER CASING					رــــــا	
OTHER:			OTHER:			
12. Describe Proposed or Completed Ope	erations (Clearly state all pertinent detail	ls, and give pertinent a	lates, including estimated date of starting	any proposed work) SEE RULE .	1103.	
IT IS INTENDED	TO PLUG THIS WELL AS I	FOLLOWS:				
SET CIBP @ 8402	2' W/35' CMT ON TOP, CIF	RC BRINE GEI	TO SURF. RUN FREEP	DINT, CUT & PULL 5	1/2" CSG. 6700'+.	
	PLUG 50' IN & 50' OUT 5 PLUG 6750'-6650'.	1/2" CSG ST	JB & TAG.			
	PLUG 5762'-5662'.				1011.210 0000	
	PLUG 3510'-3410'.			,	A A A A A A A A A A A A A A A A A A A	
	PLUG 2232'-2132' & TAG	ə .				
SPOT 30 SX CM1 SPOT 10 SX PLU	FPLUG 404'-304'.					(a) ()
3F01 10 0X1 20				، ب	i con arrega	- 10 ; - 4 / - 5 : /
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	· · ·	01 .	Our to			
X Notific N.M.C. Thereby certify that the information	CD TO WINCS	to the best of my	knowledge and belief.			
Horoby contry that the million	eHeard		AGENT	DATE	09/12/2000	
)	TITLE	AGENT			•
TYPE OR PRINT NAME GA	YE HEARD			TELEPHONE NO. (50	5)393-2727	:
(THIS SPACE FOR STATE USE)					/ /	
APPROVED BY Mile Stif	Elifeld TITLE	Field Rep.	II.		DATE 9/18/2000	-