

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NM Oil Cons. Commission  
SUBMIT INSTRUCTIONS on reverse side  
Artesia, NM 88210

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> SWD - Approved by Order # R-5545	5. LEASE DESIGNATION AND SERIAL NO. NM 2357
2. NAME OF OPERATOR Yates Petroleum Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330' FNL & 330' FEL, Sec. 31-6S-26E	8. FARM OR LEASE NAME Federal HJ
14. PERMIT NO. API #30-005-60412	9. WELL NO. 1
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3668' GR	10. FIELD AND POOL, OR WILDCAT Linda (SA)
	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA Unit A, Sec. 31-T6S-R26E
	12. COUNTY OR PARISH Chaves
	13. STATE NM

RECEIVED

JUL 07 '89

O. C. D.

ARTESIA, OFFICE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input checked="" type="checkbox"/> Perforate & Treat	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

6-8-89. Perforated additional existing zone 1043-1554' w/60 .40" holes as follows:  
1043, 46, 48, 50, 52, 58, 59, 60, 68, 69, 70, 71, 72, 74, 80, 82, 88, 90, 92, 94,  
96, (21 holes), 1260, 62, 67, 69, 70, 71, 78 and 79' (8 holes) 1404, 06, 08, 10, 36, 38,  
40, 42, 46, 48, 50, 72, 74, 76, 79, 1500, 02, 04, 06, 20, 22, 24, 26, 39, 40, 41, 46,  
48, 50, 52 and 1554' (31 holes).

6-9-89. Acidized perforations 1043-1554' in 3 stages w/12500 gals 20% acid.  
RBIH w/plastic-coated Uni VI packer on 28 jts 2-3/8" plastic-coated tubing.  
Returned well to disposal.

SWD WELL - APPROVED ORDER NO. R-5545.



18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester

TITLE Production Supervisor

DATE 6-9-89

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

SUBJECT TO LIKE  
APPROVAL BY STATE

ACCEPTED FOR RECORD  
PETER W. CHESTER  
DATE \_\_\_\_\_

JUL 6 1989

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side