

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-005-60413

5. Indicate Type of Lease

STATE

☒ FEE

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6. State Oil & Gas Lease No.

L-24

7. Lease Name or Unit Agreement Name

DEXTER STATE

8. Well No.

1

9. Pool Name or Wildcat

DEXTER SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL

GAS

WELL

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WELL

☐

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

D

660

Feet From The

NORTH

Line and

660

Feet From The

WEST

Line

Section

36

Township

12 SOUTH

Range

26 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKE, RT, GR, etc.)

3528.1' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

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PLUG AND ABANDON

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REMEDIAL WORK

☐

ALTERING CASING

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TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

COMMENCE DRILLING OPNS.

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PLUG AND ABANDONMENT

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PULL OR ALTER CASING

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CASING TEST AND CEMENT JOB

☐

OTHER

☐

OTHER

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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

PLUG AND ABANDON WELL AS FOLLOWS:

06/20/97: SPOT 40 SXS @ 1188' - 1068' TAGGED.

06/23/97: PERFORATE @ 365' - SQUEEZED 90 SXS TAGGED @ 130'.

06/24/97: SPOT 20 SXS @ 130' TO SURFACE.

INSTALL DRY HOLE MARKER.

CIRCULATE HOLE WITH 10# MUD.

LOCATION CLEAN AND READY FOR INSPECTION.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

4/9/99

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

State Rep

DATE

4/23/99

CONDITIONS OF APPROVAL, IF ANY: