			UIL CONB. wer DD	COMMISSION		
			tesia, NM	88210		
Form 3160-5 (June 1990)	UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMEN		DR		FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS					NM-2357 6. If Indian, Allottee or Tribe Name	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals						
SUBMIT IN TRIPLICATE					7. If Unit or CA, Agreement Designation	
Image: State of the state o					8. Well Name and No.	
Walker Oil & Gas Corporation					Federal HJ #2	
3. Address and Telephone No.					30-005-60428	
P. O. Box A - Roswell, NM 88202-9500 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					10. Field and Pool, or Exploratory Area	
320' FNL & 1650' FEL of Section 31-T6S-R26E (Unit B, NWNE) $\frac{2}{3}$					Linda San Andres 11. County or Parish, State	
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR					Chaves Co., NM	
				TYPE OF ACTION	<u> </u>	
X Notice of Intent		– – 1	ndonment ompletion		Change of Plans	
		Plugging Back		Non-Routine Fracturing		
Final Abandonment Notice		Casing Repair		Water Shut-Off		
		L Altering Casing		Dispose Water		
			<u>.</u>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*						
					operator of captioned	
Previous Oj	-	roleum Corporat Fourth Street NM 88210	ion			
D and			RECEIVED SEP 1 8 1995			
	FOR COMPY					
				OIL CON. DIV. DIST. 2		
14. I hereby ceptify that	the foregoing is true and correct	A				
Signed Bill	Walk	Title Price	lert pr	APPROVED	Date 8-18-95	
(This space for Feder	ral or State office use)			CHESTER		
Approved by Conditions of approve	al, if any:	Title		SEP <u>1 4 1995</u>	Pate	
<u></u>			BUREAU	OF LAND MANAGEN		
	001, makes it a crime for any person ny matter within its jurisdiction.	knowingly and willfully to mai	e to any departme	BERSOW RE BUIRD BY	ENT ates any false, fictitious or fraudulent statements	

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*See Instruction on Reverse Side