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NEW MEXICO OIL CONSERVATION COMMISSION  
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NOV 13 1978

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                        |  |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELL</b> <b>O. C. C.</b><br/> <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p> |  | <p>5a. Indicate Type of Lease<br/>         State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> |
| <p>5. State Oil &amp; Gas Lease No.<br/>         K-3126</p>                                                                                                                                                                                            |  |                                                                                                                       |
| <p>6. Unit Agreement Name</p>                                                                                                                                                                                                                          |  |                                                                                                                       |
| <p>7. Farm or Lease Name<br/>         Coquina State</p>                                                                                                                                                                                                |  |                                                                                                                       |
| <p>8. Well No.<br/>         1</p>                                                                                                                                                                                                                      |  |                                                                                                                       |
| <p>9. Field and Pool, or Wildcat<br/>         Und. Double L Queen Assoc.</p>                                                                                                                                                                           |  |                                                                                                                       |
| <p>10. Field and Pool, or Wildcat<br/>         Und. Double L Queen Assoc.</p>                                                                                                                                                                          |  |                                                                                                                       |
| <p>11. Elevation (Show whether DF, RT, GR, etc.)<br/>         3776.1' GL</p>                                                                                                                                                                           |  | <p>12. County<br/>         Chaves</p>                                                                                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                                                                                                                                                              |                                                                                                                                     | SUBSEQUENT REPORT OF:                                                                                                                                                                                  |                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input checked="" type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. First plug - 35 sx plug from 1832-1932', 9.5# mud from 1050-1832'.
2. Second plug - 35 sx plug from 950-1050', 9.5# mud from 400-950'.
3. Third plug - 35 sx plug from 300 to 400', 9.5# mud from 10-300'.
4. Fourth plug - 10 sx plug from 0-10'.
5. Marker in top for P& A.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

WITNESSED BY [Signature] TITLE Petroleum Engineer DATE 11/9/78

PROVED BY [Signature] TITLE OIL AND GAS INSPECTOR DATE DEC - 4 1978