

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS. COMMISSION  
BUDGET BUREAU NO. 1004-0135  
EXPIRES AUGUST 31, 1985  
5. LEASE DESIGNATION AND SERIAL NO.  
NM 24681

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR D. L. HANNIFIN OPERATING COMPANY		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR P. O. Drawer 2588, Roswell, NM 88201		8. FARM OR LEASE NAME NOLA FEDERAL	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  1980' FNL, 660' FEL Section 8, Township 14 South, Range 28 East, N.M.P.M.		9. WELL NO. #4	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT Sams Ranch	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3557' G.R.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 8-14-28	
		12. COUNTY OR PARISH Chaves	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to plug and abandon the Nola Federal #4 in the following manner:

1. Tubing will be run to a depth of 1596' and the hole will be loaded with heavy mud.
2. A 35 sack Class "C" plug will be spotted from 1596' back to approximately 1250'. *Tag plug to at least 1496'*
3. A 35 sack Class "C" plug will be spotted from 350' to surface.
4. A regulation marker will be erected and the location will be cleaned and leveled and the Bureau of Land Management will be notified for final inspection.

Work is to begin immediately upon approval of this proposal with the required advance notice to the Bureau of Land Management.

18. I hereby certify that the foregoing is true and correct

SIGNED *D. L. Hannifin* TITLE Operator DATE June 7, 1985

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

