| | T | | | | | | سرير سا | 10437 |
|--|----------------|---------------------------|--------------------------------------|----------------------|-----------|-------------|--------------------------------|----------------------|
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| DISTRIBUTION | | NEW MEXICO | W MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 Revised 1-1-65 | |
| SANTA FE | 4 | RECEIVED | | | | | 5A. Indicate T | 'vne of I ease |
| FILE | | | | | | | STATE | FEE X |
| u.s.g.s. | 2 | | | راجه معارض | | | | Gas Lease No. |
| LAND OFFICE | | | 1. 1 | | | | . S. Etato On G | 33 1333 1131 |
| OPERATOR | | | | | | | mm | mmm |
| TO BOWL DEEDEN OR DI HIC DACK | | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR BLUG BACK | | | | | | | 7. Unit Agreer | nent Name |
| 1a. Type of Work | | | | | | | | |
| DRILL X DEEPEN PLUG BACK | | | | | | | 8. Farm or Lease Name | |
| b. Type of Well | | | SINGLE MULTIPLE | | | O'Brien "A" | | |
| OIL GAS X OTHER SINGLE MULTIPLE ZONE ZONE | | | | | | | 9. Well No. | |
| 2. Name of Operator | | | | | | | | |
| Texas Oil & Gas Corp. | | | | | | | 10. Field and Pool, or Wildcat | |
| 3. Address of Operator | | | | | | | | |
| 900 Wilco Bldg., Midland, Texas 79701 | | | | | | | Undesignated | |
| 4. Location of Well UNIT LETTER B LOCATED 1980 FEET FROM THE East LINE | | | | | | | | |
| | | | | | | | | |
| AND 660 FEET FE | ROM THE NO | orth line of sec | . 14 | TWP. 95 | RGE. 29 | ENMPM | 7777777 | <i>111111111111</i> |
| | UUIIII | | | | | | 12. County | |
| | | | | | 777777 | 777777 | Chaves | 444444 |
| | | | | | | | | |
| | | | | | 777777 | 77777 | 7777777 | |
| AHHHHHH | 44444 | | | 19. Proposed De | epth 19 | A. Formatic | | 20. Rotary or C.T. |
| | | | | 9600' | | Strawı | | Rotary |
| 21. Elevations (Show whether | TDF, RT, etc.) | 21A. Kind & Status | Flag. Bond | 21B. Drilling Co | ontractor | | j | Date Work will start |
| Unknown | | Statewide | | Wart | on | | 7-1 | 5-77 |
| 23. | | 1200000 | D CAEING AN | D CEMENT PR | OCDAN | | | |
| | | PRUPUSE | ED CASING AN | D CEMENT I K | OOKAM | | | |
| SIZE OF HOLE SIZE | | E OF CASING WEIGHT PER FO | | T SETTING DEPTH SACK | | SACKS O | F CEMENT | EST. TOP |
| 17 1/2 | 12 3 | 12 3/4 40 | | 300' | | 3 | 00 | Surface |
| 11 | | 8 5/8 24 | | 2600' | | 3 | 00 | 2000' |
| 7 7/8 | | 5 1/2 15.5 & 1 | | 9600' | | As ca | As calipers | |
| ind | | | | | | | icate ' | |
| DRILLING PROCEDURE | | | | | | | | |
| | | | | | | | | |
| 1. Drill 17 1/2" hole to 300' and set 12 3/4" casing. Install BOP. | | | | | | | | |
| 2. Drill out with fresh water to 2600'. (Top San Andres). Water will become saturated | | | | | | | | |
| through salt section at 900'. | | | | | | | | |
| 3. Set 8 5/8" casing. | | | | | | | | |
| 4. Drill out with fresh water to 6000' (Top Abo). Add brine water to bring chlorides to | | | | | | | | |
| ing and ppm g a ppg. If test in San Andres, sweep hole with flosal. | | | | | | | | |
| 5 Drill to 7000' add starch and gel before Woodford for 35-38 Viscosity, 20 or less | | | | | | | | |
| - 1 | | | | | | | | |
| C Dust 1 to TD OCOO! | | | | | | | | YS UNLESS |
| 7 DST as required | | | | | | | | DWWENCED! |
| 8. Run open | • | | | | | | | 10 71 |
| 8. Run open hole logs. 9. Run 5 1/2" casing for completion through perforations. | | | | | | | | |
| Che he hot dodicated | | | | | | | | |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODU | | | | | | | | |
| I hereby certify that the infogmation above is true and complete to the best of my knowledge and belief. | | | | | | | | |
| I hereby certify that the infor | ation above is | true and complete to | the hest of my | knowledge and | oenei. | | | |
| \sim 1 \sim 1 | 1016 | (J. R. Col | ier) | Staff E | ngineer | | Date July | 14, 1977 |
| Signed | | | | | | | | |
| (This space for State, Use) | | | | | | | | |
| 11 - | | 7/ | 377 | WISOR OF | STAR TO | 32 | J | IOF TA 18/1 |
| APPROVED BY W. C. CLOSEL TITLE STUT QVISOR, DICTROT B DATE JUL 19 1977 | | | | | | | | |
| CONDITIONS OF APPROVA | | | | | | | | |
| | | | | | | | | |