NMOCC COPY

SUBMIT IN T ICATE*

Form approved. Budget Bureau No. 42-R1425.

| (May 1963) | | | ~ | | struction on | _ | nu No. 42-R1425. | |
|---|--|---------------------|---------------|-----------------------------------|--|--|-------------------|--|
| | ONLIED SIMILES | | | | rse side) | 30-005-6 | 60442 | |
| DEPARTMENT OF THE INTERIOR | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | |
| GEOLOGICAL SURVEY | | | | | | NM 3051 | | |
| APPLICATION | Y FOR PERMIT | O DEILE | <u> </u> €ERI | ene, or pluc | G BACK | 6. IF INDIAN, ALLOTTI | SE OR TRIBE NAME | |
| 1a. TYPE OF WORK | | | | | | 7. UNIT AGREEMENT | NAME | |
| DRILL EX DEEPEN DEEPEN ALIG 2 4 1977 | | | | | | | | |
| b. TYPE OF WELL OIL WELL GAS WELL OTHER AUG 2 4 SINGLE ZONE | | | | | ILTIPLE | 8. FARM OR LEASE NA | ME | |
| 2. NAME OF OPERATOR | | | | | | Hewit "IM" | Federal | |
| | oleum Corpora | tion ARTES | A, OF | FICE | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | | 10. FIELD AND POOL, | 1 | |
| 207 South I | Fourth Street eport location clearly and | - Artesi | a, l | NM 88210 State requirements.*) | 77 | _ / | | |
| At surface | | | | | Ui | 11. SEC., T., R., M., OR | BLK. | |
| | FSL & 330' FE | L or Sect | lion | 25-65-25E | | AND SURVEY OR A | REA | |
| At proposed prod. zone | | | | | | Sec. 25-6S | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAR | REST TOWN OR POS | T OFFIC | E.* | | 12. COUNTY OR PARISI | | |
| | Northeast o | f Roswell | | | | Chaves | NM | |
| LOCATION TO NEAREST | | | | | | OF ACRES ASSIGNED THIS WELL | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION* 19. PROPOSED DEPTH | | | | | 20 ROT | 40 | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 1 | | _ | 20. ROTARY OR CABLE TOOLS | | |
| 21. ELEVATIONS (Show Wh | | Approx. 1200' | | | Rotary 22. APPROX. DATE WORK WILL START* | | | |
| (| | 3731' | GR | | | As soon a | s approved | |
| 23. | | | | CEMENTING PRO | OGRAM | | <u></u> | |
| SIZE OF HOLE | IZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SI | | | SETTING DEPTH | | QUANTITY OF CEMI | ent | |
| 12½" | 8-5/8" New | 20# x-42 | _ | Approx 400 | O' Ci | Circulate | | |
| | 5½" New | 14# K-55 | | " 1200 | | Circulate | | |
| | | | | | | | | |
| Propose to | drill a San | Andres Te | est 1 | vell. Appi | roximate | ely 400' of | surface | |
| _ | L be set and | | | | | | | |
| cemented to | the surface | . Will p | erfo | orate and : | stimula | t e a s needed | for | |
| production | | _ | | | | | | |
| • | | | | | | tested! Lested! Lested! AUG 8 CERTIFIED AND COMMENT OF THE STATE | | |
| Mud Program | n: FW Gel & | LCM from | sur | face to TD | • | WE | | |
| | - | | | | | CEN 01 | | |
| BOP Program | n: Pipe rams | will be | set | on $8-5/8$ " | casing | tested. | RYEY | |
| | | | | | Y | 168 601 | SULCO | |
| | | | | | | AD COGICA | 4 ME | |
| | | | | • | | GEOLIA, NE | • | |
| | | | | | | U.S. ETEM | | |
| | | | | | \ \ • | Ly . | | |
| IN ABOVE SPACE DESCRIBI | E PROPOSED PROGRAM: If | proposal is to dee | pen or 1 | olug back, give data | on present pro | ductive zone and propos | ed new productive | |
| zone. If proposal is to preventer program, if an | drill or deepen directions | illy, give pertinen | t data (| on subsurface locatio | ns and measur | ed and true vertical dep | ins. Give blowdat | |
| 24. | | 1 1: 1 | | | | | | |
| SIGNED Z | re ly least | Medis TI | TLE | Engineer | | DATE 5-4 | -77 | |
| | eral or State office use) | 1/000 | | | | | | |
| (This space for rede | . a. o. State omice use) | | | | | | | |
| PERMIT NO. | = | | | APPROVAL DATE | | | | |
| -ODAN | | | | IF OPERATHS. | • | | | |
| TONDITIONS OF APPROX | 40. IF ANY: | TI | LCINCE | APPROVAL DATE | | DATE | | |
| p== . A(1 | 1.9 | ae. | · | A714 | | and the second s | | |

THIS APPROVAL IS REPORTED TO THE NOT See Instructions On Reverse Side

R. L. MENTINGER