| (June 1990) DEPARTI BUREAU | NA JIL Cons. Commise Drawer DD UNITED STATES Artesia, NM 88210 MENT OF THE INTERIOR OF LAND MANAGEMENT | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. |
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| Do not use this form for proposals t | ES AND REPORTS ON WELLS o drill or to deepen or reentry to a different reservoir. FOR PERMIT—" for such proposals | 6. If Indian, Allonce or Tribe Name |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 2. Name of Operator Walker Oil and Gas Corporat | ion | 8. Well Name and No. Elliott Federal #2 9. API Well No. |
| 3. Address and Telephone No. <u>Post Office Box 8249</u> , Roswe 4. Location of Well (Footage, Sec., T., R., M., or Surv | 11, NM 88202 (505)623-6133 | 30-005-60445 10. Field and Pool, or Exploratory Area |
| 2310' FSL, 330' FWL Section 29, 1,65, R.26E | X(s) TO INDICATE NATURE OF NOTICE, REPOI | Linda San Andres II. County or Parish, Sume Chaves, New Mexico |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandoament Recompletion Plugging Back | Change of Plans Change of Plans New Construction Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair Atering Casing Other Change of Operator | Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Wei |
| Effective June 1, 1995, Walk Federal Bond #B05229 | er Oil and Gas Corporation is the new c | RECEIVED |
| | | JUL 2 4 1995 |
| | Ø | IL CON. DIV. DIST. 2 |
| I hereby certify that the foregoing is true and correct Signed All Walks | President APD | 06/09/95 |
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | | ST EDite |
| le 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction. | trowingly and millfully to make the second state of the second sta | |
| | *See Instruction on Reverse Side | GEMENT IREA |

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