N OF COPIES RECEIVED				Form C-103
DISTRIBUTION				Supersedes Old
ANTA FE			NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
ILE		4		
.s.g.s.	12			5a. Indicate Type of Lease
AND OFFICE			E Y	State Fee X
PERATOR	1			5. State Oil & Gas Lease No.
			ALE TO HAVE PION	
(DO NOT USE THIS F	SU	NDRY	NOTICES AND REPORTS ON WELLS SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FOR PERMIT _ " (FORM C-101) FOR SUCH PROPOSALS.)	
				7. Unit Agreement Name
OIL GAS	X]	OTHER-	
Name of Operator				8. Farm or Lease Name
DE PCO.	Inc.	1,7		O'Brien
Address of Operator				9. Well No.
800 Cen	tra1	. 0de	ssa, Texas 79761	1
Location of Well				10. Field and Pool, or Wildcat
UNIT LETTER C		66	O FEET FROM THE North LINE AND 1980 FEET	Wildcat Atoka
ONIT CELLER			PEET	
- West		e e e Tion	13 TOWNSHIP 9S RANGE 29E	
THE HEDE	CINE,	SECTION .	TOWNSHIP 20 HANGE	****** (
	111	1111	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
			3968.7 GR	Chaves
	Ch	eck Ar	propriate Box To Indicate Nature of Notice, Report o	
NOT				UENT REPORT OF:
11011	ر ــ ر	21 1141	3083200	JENT REPORT OF.
	\neg			J
ERFORM REMEDIAL WORK	╡		PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
EMPORARILY ABANDON	=		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
ULL OR ALTER CASING			CHANGE PLANS CASING TEST AND CEMENT JOB	
			OTHER	
OTHER				
7. Describe Proposed or C	omple	ted Oper	tions (Clearly state all pertinent details, and give pertinent dates, incl	luding estimated date of starting any proposed
work) SEE RULE 1103.		•		, , , , , , , , , , , , , , , , , , , ,
00.1			C NATIONAL TO Delill manusated due to	umayailahility of
90 da	y ex	tensi	on of "Approval to Drill" requested due to	in procently in use
	_		The drilling rig contracted for this well	. is presently in use
at an	othe	er sit	e. Present approval expires 12/27/77.	
•				
				10 miles (10 miles)
				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
				10.000 mg/m
				3-21-78
				Company of the control of the contro
. I hereby certify that the	inforr	nation al	ove is true and complete to the best of my knowledge and belief.	
- dh			•	
195/	,	- 1	D. D. Maron Chief Clark	40.40
GNED / / //	16.	رر الم	D.R. Mason TITLE Chief Clerk	DATE 12-19-77
		e'		
2.1 >	2	آنو	With the second of the second	* v*. x =
PROVED BY // L	<u>_></u>	2	446 THE THE THE DISTRICT TO	DATE 1 1 1 1 1 1 7 7

CONDITIONS OF APPROVAL, IF ANY: