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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

RECEIVED

JUN 19 1978

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)</small>		5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.		
7. Unit Agreement Name		
8. Farm or Lease Name O'Brien		
9. Well No. 1		
10. Field and Pool, or Wildcat Wildcat Atoka		
11. Elevation (Show whether DF, RT, GR, etc.) 3968.7 Gr.		12. County Chaves

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-17-78 Reached TD 9200'. Ran FDC/DLL/MSFL Logs.

5-20-78 Set 50 sx. Cement plugs @ 8750-8850, 7625-7725, 7025-7125, 6185-6285, 5300-5400, 3800-3900', 2550-2650, 1050-1150.. Released rig 6:00 AM 5-21-78.

6-13-78 Pumped 140 sx. Class "H" w/2% Ca. Cl. between 12 3/4" and 8 5/8" casing. Left top of cement @ 270'. Set 10 sx. cement plug @ surface and installed dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. R. Mason TITLE Chief Clerk DATE 6-16-78

APPROVED BY Mike S. Thompson TITLE COMMISSIONER, DISTRICT II DATE FEB 9 1979

CONDITIONS OF APPROVAL, IF ANY: