

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

DEC 15 1978

N. C. C.
ARTESIAL OFFICEKind of Lease
State, Federal or Fee Fee
5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "E"

9. Well No.

10. Field and Pool, or Wildcat

Twin Lakes
San Andres

12. County

Chaves

2. Name of Operator

STEVENS OIL COMPANY

3. Address of Operator

P. O. Box 2203 - Roswell, New Mexico 88201

4. Location of Well

UNIT LETTER G 1650 FEET FROM THE North LINE AND 2310 FEET FROM

THE East LINE, SECTION 1 TOWNSHIP 9-S RANGE 28-E NMPM.

13. Name and Address of Transporter(s)

Stevens Oil Co., P. O. Box 2203, Roswell, N.M. 88201

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

- ☒ 1. Category(ies) Sought (By NGPA Section No.) 103
2. All Applications must contain:
- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
- ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT AND LOG
- ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
- ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
- ☐ 3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)
- ☐ a. Location Plat
- ☐ 4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)
- ☐ a. C-122 Multipoint and one point back pressure test
- ☒ 5. NEW ONSHORE PRODUCTION WELL
- ☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
- ☐ b. No. of order authorizing infill program _____
- ☐ 6. STRIPPER GAS
- ☐ a. C-116 GAS-OIL RATIO TEST
- ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD PRECEDING DECEMBER 1, 1978.
- ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

STEVENS OIL COMPANY

NAME OF APPLICANT (Type or Print)

Title Owner

Date 12-14-78

Signed

DIVISION USE ONLY

☐ Approved☐ DisapprovedThe information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER