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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

JAN 31 1979

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR A WELL WHICH IS BEING PRODUCED OR IS TO BE PRODUCED IN A DIFFERENT RESERVOIR, OR FOR A WELL WHICH IS BEING PRODUCED OR IS TO BE PRODUCED IN A DIFFERENT RESERVOIR.)

|                                                                                                                                                                                                         |  |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        |  | 7. Unit Report of Lease                                     |
| 2. Name of Operator<br><b>PLANET, INC.</b>                                                                                                                                                              |  | 8. Form of Lease Name<br><b>Whittenburg "C"</b>             |
| 3. Address of Operator<br><b>P.O. Box 31718 Amarillo, TX 79120</b>                                                                                                                                      |  | 9. Well No.<br><b>1</b>                                     |
| 4. Location of Well<br>UNIT LETTER <b>O</b> <b>330</b> FEET FROM THE <b>South</b> LINE AND <b>2310</b> FEET FROM THE <b>East</b> LINE, SECTION <b>4</b> TOWNSHIP <b>10 S</b> RANGE <b>29 E</b> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br><b>Wildcat-San Andres</b> |
| 11. Elevation (Show whether DF, RT, CR, etc.)<br><b>3911 G.L.</b>                                                                                                                                       |  | 12. County<br><b>Chaves</b>                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEC RULE 1103.

**1-6-79: Total depth 3049 feet, ran logs/**

**1-12-79: Ran 3048 feet of 5-1/2", J-55, 14# casing, set at 3048 feet. Cemented with 125 sxs. Class C. W.O.C. 24 hrs. Tested 1000#, prep to perforate.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                     |                         |
|----------------------------------|-------------------------------------|-------------------------|
| SIGNED <b>W.B. McCay</b>         | TITLE <b>Agent</b>                  | DATE <b>1-29-79</b>     |
| APPROVED BY <b>W.A. Gressett</b> | TITLE <b>SUPERVISOR, DISTRICT A</b> | DATE <b>JAN 31 1979</b> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                     |                         |