

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 5 |
| DISTRIBUTION           |   |
| SALE FILE              | 1 |
| FILE                   | 1 |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 3 |

RECEIVED

NEW MEXICO OIL CONSERVATION COMMISSION

JAN 11 1979

O. C. C.  
-ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |                                |                                         |
|------------------------------|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease   | State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |                                |                                         |

|                                                                                                                                                                                                                            |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| <p>SUNDARY NOTICES AND REPORTS ON WELLS</p> <p>(DO NOT USE THIS FORM FOR A CHANGE OF LEASE OR TO CHANGE OR ADD BACK TO A DIFFERENT RESERVOIR. USE DIFFERENT FORM FOR REPORT ON PRODUCTION FROM A DIFFERENT RESERVOIR.)</p> |                                |  |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                           | 7. Unit Agreement Name         |  |
| 2. Name of Operator                                                                                                                                                                                                        | 8. Name of Lease Name          |  |
| PLANET, INC. ✓                                                                                                                                                                                                             | Whittenburg "G"                |  |
| 3. Address of Operator                                                                                                                                                                                                     | 9. Well No.                    |  |
| P.O. Box 31713, Amarillo, TX 79120                                                                                                                                                                                         | 1                              |  |
| 4. Location of Well                                                                                                                                                                                                        | 10. Field and Pool, or Wildcat |  |
| UNIT LETTER <u>A</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>29</u> TOWNSHIP <u>10-S</u> RANGE <u>29-E</u> N.M.P.M.                                           | Wildcat-San And.               |  |
| 13. Elevation (Show whether BP, RT, GR, etc.)                                                                                                                                                                              | 12. County                     |  |
| 3899 G.L.                                                                                                                                                                                                                  | Chaves                         |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

11-16-78: Drilled 8-1/2" hole to 3012. Ran 5-1/2", J-55, 14# casing set at total depth cemented with 125 sxs reg. W.O.C. 24 hrs. tested 1000# OK, Welex perforated with 2 shots per foot 2956-2977. Ran 2946 feet of 2-3/8" tubig with Baker packer. Set packer at 2940'. Acidized with 3000 gals reg. Swabbed for 24 hrs., Recovered acid water with sli 80. Ran rods and set pump jack for further testing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. B. McCay

TITLE Agent

DATE 1-10-79

APPROVED BY W. A. Gressett

TITLE SUPERVISOR, DISTRICT II

DATE JAN 12 1979

CONDITIONS OF APPROVAL, IF ANY: