

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☐ other ☒ Dryhole.

2. NAME OF OPERATOR  
AMOCO PRODUCTION COMPANY

3. ADDRESS OF OPERATOR  
P.O. Drawer A Levelland, TX 79336

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980' FNL & 1980' FEL, SEC. 9 (Unit G, SW 1/4, SE 1/4)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* & cement plug ☒  
(other) Set CIBP-turn well over to BLM

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
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☐  
☒

5. LEASE  
NM-0223201

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Midwest "A" Federal

9. WELL NO.  
2

10. FIELD OR WILDCAT NAME  
Sams Ranch Grayburg

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
9-14-78 28

12. COUNTY OR PARISH  
Chaves

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3579 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PXA well using the following procedure. Set cast iron bridge plug 1600'. Capped plug with 35' cement. Cut and pulled 5 1/2" casing at 300'. Filled hole with mud laden fluid. Spotted 100' cement plug 350'-250'. Cut wellhead off 8-5/8" casing, welded on cap. Will turn well over to BLM for use as water well.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Hennis Evans TITLE Asst. Admn. Analyst DATE 10-24-78

APPROVED BY [Signature] (This space for Federal or State office use)  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_ TITLE ACTING DISTRICT ENGINEER DATE JAN 15 1979

0+4 - USGS-A  
1 - REG  
1 - SUSP  
1 - DE