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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

JAN 8 1979

**O. C. C.**  
ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                     |  |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR REPORT ON PROPOSED CEMENTING FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/><br>5. State Oil & Gas Lease No.<br><b>L-5259</b> |
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER: <b>S.I. Well - Inactive</b>                                                                                                  |  | 7. Unit Agreement Name<br>-                                                                                                                           |
| 2. Name of Operator<br><b>Southland Royalty Company</b> ✓                                                                                                                                                                           |  | 8. Form of Lease Name<br><b>Sams-State</b>                                                                                                            |
| 3. Address of Operator<br><b>1100 Wall Towers West, Midland, TX 79701</b>                                                                                                                                                           |  | 9. Well No.<br><b>2</b>                                                                                                                               |
| 4. Location of Well<br>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>north</b> LINE AND <b>660</b> FEET FROM<br><b>west</b> THE LINE, SECTION <b>16</b> TOWNSHIP <b>14-S</b> RANGE <b>28-E</b> NMPM.                             |  | 10. Field and Pool, or Wildcat<br><b>Undesignated (Sams, Ranch Grayburg)</b>                                                                          |
| 15. Elevation (Show whether DE, RT, GR, etc.)<br><b>3571.3' GR</b>                                                                                                                                                                  |  | 12. County<br><b>Chaves</b>                                                                                                                           |

|                                                                                                                                                                                   |                                                                                               |                                                                                                                                                                                      |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:                                                                           |                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                |                                                                                           |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/> |

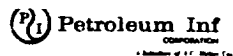
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rig up pulling unit. Pull tubing.
2. Run CIBP, set @ 1610', cap with 35' cement.
3. Load hole with 9.5# mud.
4. Spot 100' plug across 8 5/8" casing shoe @ 266'.
5. Spot 20' plug @ surface.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                   |                                      |                         |
|-----------------------------------|--------------------------------------|-------------------------|
| SIGNED <u>C. Hamner Cam</u>       | TITLE <u>District Engineer</u>       | DATE <u>1-3-79</u>      |
| APPROVED BY <u>W. A. Gressett</u> | TITLE <u>SUPERVISOR, DISTRICT 11</u> | DATE <u>JAN 10 1979</u> |

CONDITIONS OF APPROVAL, IF ANY:



ation.

## TEMPORARY COMPLETION

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|             |                           |       |                 |       |              |
|-------------|---------------------------|-------|-----------------|-------|--------------|
| COUNTY      | CHAVES                    | FIELD | Sams Ranch      | STATE | NM           |
| OPR         | SOUTHLAND ROYALTY CO.     |       |                 | API   | 30-005-60501 |
| NO          | 2                         | LEASE | Sams State Com. | MAP   |              |
|             | Sec 16, T14S, R28E        |       |                 | COORD |              |
|             | 660' FNL, 660' FWL of Sec |       |                 |       | 10-4-2 NM    |
|             | 10 mi E/Hagerman          |       |                 | SPI   | 5-26-78      |
|             |                           |       |                 | CMP   | 10-23-78     |
| WELL CLASS: | INT                       | D     | FIN             | SUS   | ITEM         |
| FORMATION   | DATUM                     |       | FORMATION       | DATUM |              |
|             |                           |       |                 |       |              |
|             |                           |       |                 |       |              |
|             |                           |       |                 |       |              |
| ID          | 1678' (PRMR)              |       |                 | PBD   |              |

SUSPENDED OPERATIONS

|       |               |          |          |    |          |
|-------|---------------|----------|----------|----|----------|
| CONTR | LaRue & Muncy | OPR ELEV | 3571' GL | PD | 1800' RT |
|-------|---------------|----------|----------|----|----------|

F.R. 4-24-78  
(Premier)  
5-31-78 TD 1624'; WOC  
6-5-78 TD 1678'; WOCU  
6-13-78 TD 1678'; WOCU  
6-19-78 TD 1678'; WOCU  
6-26-78 TD 1678'; SI  
Acid (1624-78') 750 gals  
Swbd 45 BLW & swbd dry (1624-78')  
7-5-78 TD 1678'; SI  
7-10-78 TD 1678'; SI  
7-24-78 TD 1678'; SI  
7-31-78 TD 1678'; SI  
8-16-78 TD 1678'; SI  
8-30-78 TD 1678'; SI  
10-23-78 TD 1678'; Suspended Operations  
10-28-78 COMPLETION ISSUED  
10-4-2 NM  
IC 30-005-70045-78