Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

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Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I

P.O.	Box 19	80, Hob	bs, NM	88241-1980

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER.

2040 South Pacheco Santa Fe, New Mexico 87505 DISTRICT II

30-005-60505				
Indicate Type of Lease	STATE	Х	FEE	

ALTERING CASING

PLUG AND ABANDONMENT

811 S. First Storet, A	Artesia, NM 88210								STATE _	X	FEE	Ш
DISTRICT III 1000 Rio Brazos Re	d., Aztac, NM 87410						6. State Oil & C LH-2320					
(DO NOT U	SE THIS FORM FO	RY NOTICES AN R PROPOSALS TO DRILL IT RESERVOIR. USE *A (FORM C-101) FOR	. OR TO DEEPEN PPLICATION FOR	OR PLUG BACK TO PERMIT") A		7. Lease Name	or Unit Agreement	N sme			
OIL WELL	GAS WELL	X	OTHER				SMITH "	JR" STATE	COMM.			
. Name of Operato	or .						8. Well No.					
	ELK OIL	. COMPANY						1				
3. Address of Oper		FFICE BOX 310	. ROSWELL	NEW MEXIC	O 88202-0	310	9. Pool Name o	oz Wildcat ANCH WO	LFCAMP			
4. Well Location			,				1					
Unit Letter	L	: <u>1980</u>	_ Feet From The	SOUTH	Line and		66	O Feet F	rom The	V	/EST	Line
Section	14	Township	9 SOUTH		Range	26 EA	ST	имрм	CHAVE	S	County	
			10. Elevation (S)	ow whether DF, RKB, F 3807' G								
11.		Check App	ropriate Box	to Indicate Na	ture of Not	ice, Rep	ort, or Ot	her Data				
	NOTICE OF	INTENTION TO	:			Š	SUBSEQU	ENT REPO	RT OF:			

REMEDIAL WORK

OTHER:

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103

PLUG AND ABANDON

CHANGE PLANS

On February 9 through February 12, 2000:

Rig up pulling unit. Pull out of hole with tubing and packer. Run in hole set CIBP @ 5820'. Perforate 5496'-5498' and 5232'-5240'. Acidize with 4500 gallons of 15% Ferchek. Swab well in. Tested at rate of 750,000 MCF/day.



I hereby certify that the information above SIGNATURE	is true and complete to the best of my knowle	edge and belief: TITLE PRESIDENT	DATE	2/18/00
TYPE OR PRINT NAME	JOSEPH J. KELLY		TELEPHONE NO.	505-623-3190
(This space for State Use)	Sim W.	BLA	District Sycarison	
APPROVED BY CONDITIONS OF APPROVAL IF ANY		TITLE	DATE	2-25-00