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 NEW MEXICO OIL CONSERVATION COMMISSION  
**JUL 18 1978**  
**O. C. C.**  
**ARTESIA, OFFICE**

30-005-60514  
 Form C-101  
 Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			7. Unit Agreement Name
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			8. Farm or Lease Name White
2. Name of Operator Fred Pool Drlg. Co.			9. Well No. 1
3. Address of Operator 327 J.P. White Bldg. Roswell, N.M. 88201			10. Field and Pool, or Wildcat E. Chisum, S.A.
4. Location of Well UNIT LETTER <b>EE</b> LOCATED <b>2310</b> FEET FROM THE <b>N</b> LINE AND <b>330</b> FEET FROM THE <b>W</b> LINE OF SEC. <b>10</b> TWP. <b>11S</b> RGE. <b>28E</b> NMPM			12. County Chaves
19. Proposed Depth 2500 ft.		19A. Formation S.A.	20. Rotary or C.T. Rotary
21. Elevations (Show whether DI, RT, etc.) 3736.0 GL	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Fred Pool, Jr.	22. Approx. Date Work will start 7-20-78

23.

**PROPOSED CASING AND CEMENT PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8 5/8	24#	350	150 SX	circ.
7 7/8	5 1/2	15.50	2500	125 SX	

APPROVAL VALID  
 FOR 90 DAYS UNLESS  
 DRILLING COMMENCED,  
 EXPIRES 10-19-78

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Linda Title Secretary Date 7-16-78

(This space for State Use)

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JUL 19 1978  
 CONDITIONS OF APPROVAL, IF ANY:

All distances must be from the outer boundaries of the Section.

Operator <b>Fred Pool Drlg. Co.</b>		Lease <b>White</b>		Well No. <b>1</b>	
Unit Letter <b>E</b>	Section <b>10</b>	Township <b>11 S</b>	Range <b>28 E</b>	County <b>Chaves</b>	
Actual Footage Location of Well: <b>2310</b> feet from the <b>north</b> line and <b>330</b> feet from the <b>west</b> line					
Ground Level Elev. <b>3736.00</b>	Producing Formation <b>San Andres</b>	Pool <b>W. E. Chisum, U.A. S.A.</b>		Dedicated Acreage: <b>40</b> Acres	

Large dedicated to the subject well by colored pencil or hatchure marks on the plat below.

- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

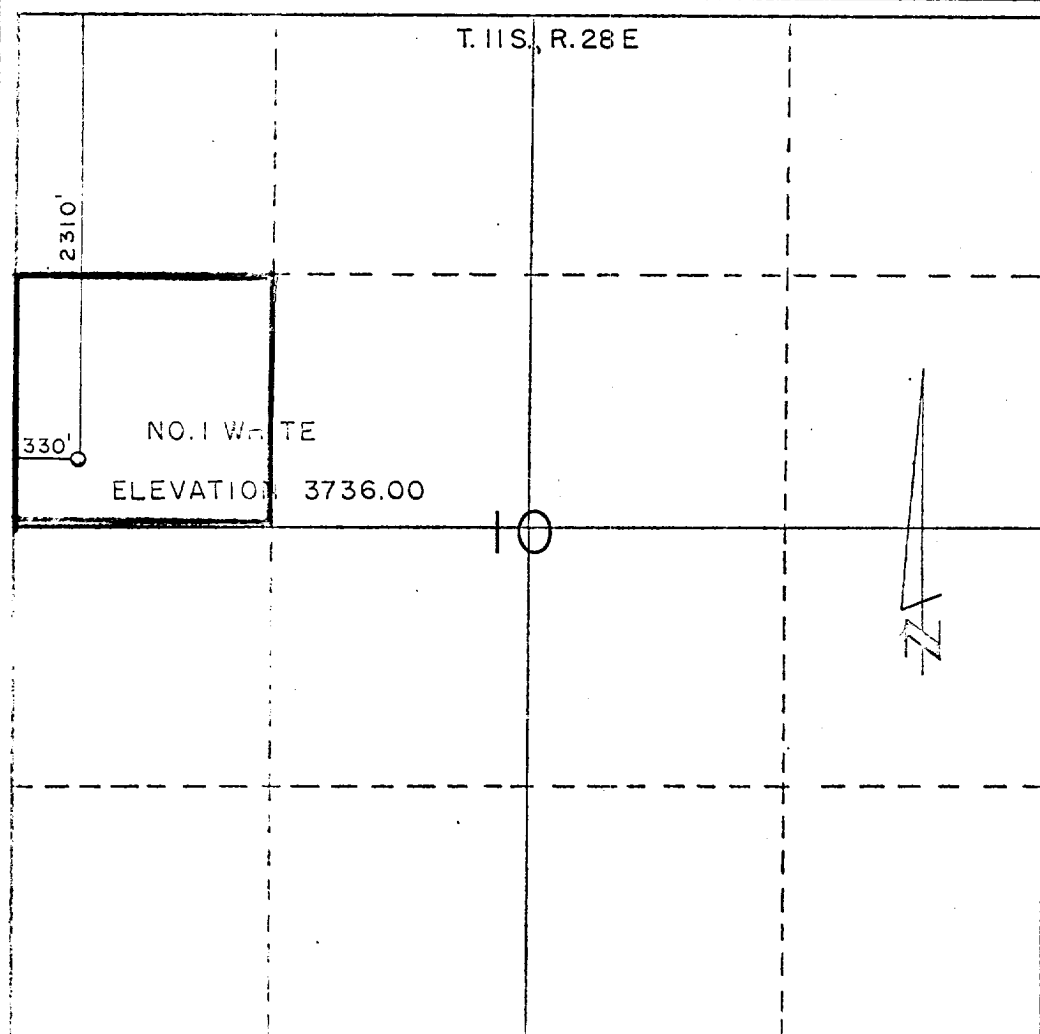
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☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

**JUL 18 1978****O. C. C.**

No allowable will be assigned to the well until all interests have been consolidated (by communitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

**Fred Pool, Jr.**

Name

Operator

Position

**Fred Pool Drlg. Co.**

Company

**7-16-78**

Date

*Fred Pool Jr.*

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**1-6-78**

Registered Professional Engineer and/or Land Surveyor

*Thomas T. Mann*  
**Thomas T. Mann, P.E.**

Certificate No.

**N.M. No. 277**