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NEW MEXICO OIL CONSERVATION COMMISSION

AUG - 7 1978

O. C. C.
ARTESIA, OFFICE

30-005-60517
Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Sunshine	
c. Name of Operator Prod Pool Drlg. Co. ✓		9. Well No. 2	
3. Address of Operator 327 J.P. White Bldg. Roswell, N.M. 88201		10. Field and Pool, or Wildcat Und.E.Chisum, S.A.	
4. Location of Well UNIT LETTER D LOCATED 990 FEET FROM THE N LINE AND 330 FEET FROM THE W LINE OF SEC. 10 TWP. 11S RGE. 28E NMPM		12. County Chaves	
19. Proposed Depth 2300 ft.		19A. Formation S.A.	
20. Rotary or C.T. C.T.		21. Elevation (Show whether DT, RT, etc.) 3738.72 ft.	
21A. Kind & Status Plug. Band Blanket		21B. Drilling Contractor Frank C & J Drlg.	
22. Approx. Date Work will start 8-12-78			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10 1/2"	8 5/8	23 1/2	300 ft.	125 sacks	circulated
8"	4 1/2	9.5 #	2300 ft.	200 sacks	

Control head will be used for drilling in purposes.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 11-8-78

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W.A. Gressett Title Secretary Date 8-1-78

(This space for State Use)

APPROVED BY W.A. Gressett TITLE SUPERVISOR, DISTRICT II DATE AUG - 8 1978

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION AND ACREAGE DEDICATION AT

Supersedes C-126
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator Fred Pool Drilg. Co.			Lease Sunshine		Well No. #2
Unit Letter D	Section 10	Township 11 South	Range 28 East	County Chaves	
Actual Well Location of Well:					
990 feet from the north		line and 330 feet from the west		line	
Ground Level Elev. 3738.72	Producing Formation S.A.	Pool Und.E.Chisum, S.A.		Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

990 330	SUNSHINE NO. 2 ELEV. 3738.72		
		10	
		T.11S. R.28E.	

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Fred Pool Drilg. Co.

Name

Owner

Position

Fred Pool Drilg. Co.

Company

8-1-78

Date

Fred Pool Drilg. Co.
by T. P.

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

August 2, 1978

Date Survey

Thomas Mann, P.E., L.S.

Registered Professional Engineer
and/or Land Surveyor NO.

Thomas Mann
Certified
NM # 271

0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 8500 9000 9500 10000