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Form C-105  
Revised 11-1-78

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

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APR 18 1980

| 1a. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                                                                                                       |                                                                             | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>                                                                             |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------|-------------------------------|------------|--------------|------------------|---------------|--------|----|------|--------|------|------|----|----|------|----|-----|-----|
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                     |                                                                             | 7. Unit Agreement Name                                                                                                                                                           |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 2. Name of Operator<br>J. M. Jones, Inc.                                                                                                                                                                                                                                                                                                                                                             |                                                                             | 8. Farm or Lease Name                                                                                                                                                            |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 3. Address of Operator<br>P.O. Box 100, Santa Fe, N.M. 87501                                                                                                                                                                                                                                                                                                                                         |                                                                             | 9. Well No.<br>1                                                                                                                                                                 |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 4. Location of Well<br>UNIT LETTER <u>1</u> LOCATED <u>100</u> FEET FROM THE <u>LINE AND</u> <u>30</u> FEET FROM <u>LINE</u>                                                                                                                                                                                                                                                                         |                                                                             | 10. Field and Pool, or Wildcat<br>Santa Fe, N.M.                                                                                                                                 |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| THE <u>LINE OF SEC. 1</u> TWP. <u>13</u> RGE. <u>12</u> N.M.M.                                                                                                                                                                                                                                                                                                                                       |                                                                             | 12. County<br>Santa Fe                                                                                                                                                           |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 15. Date Spudded<br>1-1-80                                                                                                                                                                                                                                                                                                                                                                           | 16. Date T.D. Reached<br>1-1-80                                             | 17. Date Compl. (Ready to Prod.)<br>1-1-80                                                                                                                                       | 18. Elevations (DF, RKB, RT, GR, etc.)<br>3000     |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 19. Elev. Casinghead<br>3000                                                                                                                                                                                                                                                                                                                                                                         | 20. Total Depth<br>3000                                                     | 21. Plug Back T.D.<br>2950                                                                                                                                                       | 22. If Multiple Compl., How Many<br>Many           |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 23. Intervals Drilled By<br>Rotary Tools                                                                                                                                                                                                                                                                                                                                                             | 24. Producing Interval(s), of this completion — Top, Bottom, Name<br>1-1-80 | 25. Was Directional Survey Made<br>No                                                                                                                                            | 26. Type Electric and Other Logs Run<br>None       |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 27. Was Well Cored<br>No                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                                                                                                                                  | 28. CASING RECORD (Report all strings set in well) |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| <table border="1"> <thead> <tr> <th>CASING SIZE</th> <th>WEIGHT LB./FT.</th> <th>DEPTH SET</th> <th>HOLE SIZE</th> <th>CEMENTING RECORD</th> <th>AMOUNT PULLED</th> </tr> </thead> <tbody> <tr> <td>8 1/2"</td> <td>26</td> <td>3000</td> <td>8 1/2"</td> <td>1000</td> <td>1000</td> </tr> <tr> <td>6"</td> <td>20</td> <td>2950</td> <td>6"</td> <td>500</td> <td>500</td> </tr> </tbody> </table> |                                                                             |                                                                                                                                                                                  |                                                    | CASING SIZE      | WEIGHT LB./FT.                | DEPTH SET  | HOLE SIZE    | CEMENTING RECORD | AMOUNT PULLED | 8 1/2" | 26 | 3000 | 8 1/2" | 1000 | 1000 | 6" | 20 | 2950 | 6" | 500 | 500 |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                          | WEIGHT LB./FT.                                                              | DEPTH SET                                                                                                                                                                        | HOLE SIZE                                          | CEMENTING RECORD | AMOUNT PULLED                 |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 8 1/2"                                                                                                                                                                                                                                                                                                                                                                                               | 26                                                                          | 3000                                                                                                                                                                             | 8 1/2"                                             | 1000             | 1000                          |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 6"                                                                                                                                                                                                                                                                                                                                                                                                   | 20                                                                          | 2950                                                                                                                                                                             | 6"                                                 | 500              | 500                           |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| <table border="1"> <thead> <tr> <th>SIZE</th> <th>TOP</th> <th>BOTTOM</th> <th>SACKS CEMENT</th> <th>SCREEN</th> </tr> </thead> <tbody> <tr> <td>4"</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                             |                                                                             |                                                                                                                                                                                  |                                                    | SIZE             | TOP                           | BOTTOM     | SACKS CEMENT | SCREEN           | 4"            |        |    |      |        |      |      |    |    |      |    |     |     |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                 | TOP                                                                         | BOTTOM                                                                                                                                                                           | SACKS CEMENT                                       | SCREEN           |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 4"                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| <table border="1"> <thead> <tr> <th>SIZE</th> <th>DEPTH SET</th> <th>PACKER SET</th> </tr> </thead> <tbody> <tr> <td>2 3/8"</td> <td>2294</td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                     |                                                                             |                                                                                                                                                                                  |                                                    | SIZE             | DEPTH SET                     | PACKER SET | 2 3/8"       | 2294             |               |        |    |      |        |      |      |    |    |      |    |     |     |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                 | DEPTH SET                                                                   | PACKER SET                                                                                                                                                                       |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 2 3/8"                                                                                                                                                                                                                                                                                                                                                                                               | 2294                                                                        |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                                                                                                                                                                                                   |                                                                             | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                   |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 1-1-80                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | <table border="1"> <thead> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> </thead> <tbody> <tr> <td>1-1-80</td> <td>1000</td> </tr> </tbody> </table> |                                                    | DEPTH INTERVAL   | AMOUNT AND KIND MATERIAL USED | 1-1-80     | 1000         |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                                       | AMOUNT AND KIND MATERIAL USED                                               |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 1-1-80                                                                                                                                                                                                                                                                                                                                                                                               | 1000                                                                        |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| Date First Production<br>1-1-80                                                                                                                                                                                                                                                                                                                                                                      |                                                                             | Production Method (Flowing, gas lift, pumping — Size and type pump)                                                                                                              |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| Date of Test<br>1-1-80                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | Well Status (Prod. or Shut-in)                                                                                                                                                   |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| Hours Tested<br>2                                                                                                                                                                                                                                                                                                                                                                                    | Coke Size<br>1                                                              | Prodn. Per Test Period<br>3                                                                                                                                                      | Oil — Bbl.<br>3                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                   | Casing Pressure<br>100                                                      | Calculated 24-Hour Rate<br>3                                                                                                                                                     | Gas — MCF<br>3                                     |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                           |                                                                             | Test Witnessed By<br>J. M. Jones, Inc.                                                                                                                                           |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 35. List of Attachments                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                                                                                  |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |
| SIGNED <u>John Jones</u>                                                                                                                                                                                                                                                                                                                                                                             |                                                                             | TITLE <u>Owner</u> DATE <u>4-15-80</u>                                                                                                                                           |                                                    |                  |                               |            |              |                  |               |        |    |      |        |      |      |    |    |      |    |     |     |

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## 11

## Northwestern New Mexico

OIL OR GAS SANDS OR ZONES

## IMPORTANT WATER SANDS

FORMATION RECORD (Attach additional sheets if necessary)

1997年12月  
 第15卷第4期  
 第10页