

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

National Conservation
Mission
Other Instruction

Form approved
Budget Bureau No. 1-04-1
Expires August 31, 1988

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
DEKALB Energy Company

3. ADDRESS OF OPERATOR
1625 Broadway Denver, CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
UL "E", 1980'FNL, 660'FWL SW NW

14. PERMIT NO.
API 30-005-60552

15. ELEVATIONS (Show whether OF, RT, GR, etc.)
3983.5' GR

5. LEASE DESIGNATION AND SERIAL
NM 12269

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Exxon Federal Com

9. WELL NO.
1

10. FIELD AND POOL OR WILDCAT
Sand Ranch Morrow

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 24, T10S-R29E

12. COUNTY OR PARISH 13. STATE
Chaves NM

RECEIVED

OCT 30 1991

O. C. D.
ARTESIA OFFICE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	POIN. OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRAC. TREAT	MULTIPLE COMPLETE	FRAC. TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	Other	Gas Analysis

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface location and measured and true vertical depths for all markers and zones pertinent to this work.)

The Exxon Federal Com No. 1 well has no H₂S concentration.

18. I hereby certify that the foregoing is true and correct

SIGNED A. E. Howen TITLE District Superintendent DATE 6/6/91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

OCT 29 1991