

Submit 3 Copies
to Appropriate
District Office

Energy Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-60570

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Energy Development Corporation

3. Address of Operator

1000 Louisiana Suite 2900 Houston, TX 77002

8. Well No.

20

9. Pool name or Wildcat

Twin Lakes San Andres Assoc.

4. Well Location

Unit Letter D : 990 Feet From The North Line and 330 Feet From The West Line

Section 31 Township 8S Range 29 E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TA'd well returning to service.

7-1-91: RUPU. POOH & laid down tbg. & pkr. WIH w/80 jts. 2-3/8" tbg.,
2" x 1-1/2" x 3' x 15' Pampa pump barrel & SN hung@ 2630".

7-2-91: WIH w/1-3/4 x 15' plunger & rods. Set 228 Lufkin. POP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Senior Production Analyst DATE 7-19-91

TYPE OR PRINT NAME

Gene Linton

TELEPHONE NO. 713-750-7563

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE

7 1991

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY
MAYOR WILLIAMS
CITY MANAGER DISTRICT 10