

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |  |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br><b>American Public Energy Company</b>                                                                                                                                          |  | 5. State Oil & Gas Lease No.                                                                         |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Inc., Box 763, Hobbs, NM 88240</b>                                                                                                   |  | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>15</b> TOWNSHIP <b>11S</b> RANGE <b>29E</b> NMPM. |  | 8. Farm or Lease Name<br><b>Plains Radio Broadcasting Company</b>                                    |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3820 GR</b>                                                                                                                                       |  | 9. Well No.<br><b>1</b>                                                                              |
|                                                                                                                                                                                                       |  | 10. Field and Pool, or Wildcat<br><b>Wildcat-San Andres</b>                                          |
|                                                                                                                                                                                                       |  | 12. County<br><b>Chaves</b>                                                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                      |                                                      |                                               |
|------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To confirm verbal approval from Mr. B. W. Weaver to Mr.  
Raymond Hamilton to plug as follows:

35 sack plug 3340 to 3440  
35 sack plug 2100 to 2200  
35 sack plug 1575 to 1625 <sup>1675</sup>  
40 sack plug 750 to 850  
50 sack plug 275 to 450  
10 sacks at surface with regulation marker  
Mud between all plugs  
Location to be cleaned and levelled.

RECEIVED

JUL 11 1979

O. C. C.  
ARTESIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Raymond Hamilton TITLE Agent DATE 7/10/79

APPROVED BY Mike Williamson TITLE OIL AND GAS INSPECTOR DATE JUL 12 1979

CONDITIONS OF APPROVAL, IF ANY:

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ENERGY AND MINERALS DEPARTMENT

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JUL 2 1979

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|                                                                                                                                                                                                     |  |                                                                                                      |
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| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                    |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br><b>American Public Energy Company</b>                                                                                                                                        |  | 5. State Oil & Gas Lease No.                                                                         |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Inc., Box 763, Hobbs, NM 88240</b>                                                                                                 |  | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br><b>West</b> LINE, SECTION <b>15</b> TOWNSHIP <b>11 S</b> RANGE <b>29 E</b> NMPM. |  | 8. Name of Lease Owner<br><b>Plains Radio Broadcasting Company</b>                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3820 GR</b>                                                                                                                                     |  | 9. Well No.<br><b>1</b>                                                                              |
|                                                                                                                                                                                                     |  | 10. Field and Pool, or Wildcat<br><b>Wildcat SA</b>                                                  |
|                                                                                                                                                                                                     |  | 12. County<br><b>Chaves</b>                                                                          |

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|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 12 1/4" hole 7 PM 6/26/79. Cemented 8 5/8" 23# K-55 casing at 332 with 225 sacks class "C" cement 2% calcium chloride. Plug down 2:15 AM 6/27/79. Circulated 50 sacks. WOC 18 hours, tested casing with 500# for 30 minutes, test O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Hanna Dallas TITLE Agent DATE June 29, 1979

APPROVED BY W. A. Gussert TITLE SUPERVISOR, DISTRICT II DATE JUL 3 1979

CONDITIONS OF APPROVAL, IF ANY: