NO. JF COPIES RECEIVED	k					105-5	
DISTRIBUTION			CONVERSION CONVESSO	<b>.</b>	30-00	5-60575	
ANTA FE			RECEIVED		Form C-101 Revised 1-1-6	5	
FILE		R	EGEIVED	1		Type of Lease	
U.S.G.S.	2				STATE X		
LAND OFFICE	$\frac{r}{1}$		<b>JUN 25</b> 1979		.5. State Oil & Gas Lease No.		
OPERATOR /					3341		
			O. C. C.		mm	mmmm	
APPLICATION FOR PERMIT TO DRILL, DEEPERFORMED UT BACK							
a. Type of Work		MMIT TO DRIEL, DEET EP	GORT EUG DACK		7. Unit Agre	ement Name	
DRILL XX		DEEPEN	PLUG BACK		8. Farm or Lease Name		
OIL Y GAS			SINGLE XX MUL	TIPLE	Hanlad S		
WELL [A] WELL [	O.'HI	ÉR	ZONE	ZONE	9. Well No.		
-					U. HULLIG.	1	
HANSON 0	L CORPORA	TLON		· · · · · · · · · · · · · · · · · · ·	10. Field and Pool, or Wildcat		
					× Wildent		
Post Office Box 1515, Roswell, New Mexico 88201							
UNIT LET	TTER D	LOCATED 660	FEET FROM THE NORTH	LINE			
ND 660 FEET FRO	Uest		10 0 27	77			
ND DOU FEET FRO	DM THE West	LINE OF SEC. 27	TWP. 10 S. RGE. 27	E. NMPM	12. County		
<del>/////////////////////////////////////</del>	+++++++++	******	+++++++++++++++++++++++++++++++++++++++	HHHH	Chave		
<del>/////////////////////////////////////</del>	+++++++++	***********	19. Proposed Depth	19A. Formation		20. Rotary or C.T.	
			2300'	San And	roc	-	
1. Elevations (Show whether DF, RT, etc.)		21A. Kind & Status Plug. Bond		Sall Allu		C.T.	
3846.9							
		Statewide	McClellan		June	June 28, 1979	
		PROPOSED CASING A	ND CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF	CASING WEIGHT PER FO	OT SETTING DEPTH	SACKS OF	- CEMENT	EST. TOP	
10 <sup>1</sup> /2"	8-5/8"	24#	400'	150		Circulate	
8"	5-1/2"	15#	2250'	150			
t is proposed to d	irill the	above captioned well	l with cable tool	s to a d	epth suf	ficient to	
		n or a depth of 2250					
roduction is indic	cated, pip	e would be set, the	well would be pe	rforated	and sti	mulated	
s conditions requi		-	•				
•							
lowout preventers	will be u	sed during drilling	and completion o	peration	.s.		
-		5 0	-	•		1. J. N. S.	
		1					
		•					
					APPRC	VAL VALID	

FOR 90 DAYS UNLESS DRILLING COMMENCED,

EXPIRES 9-27-79

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.	M: F PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRE	SENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-
I hereby certify that the information abayers true and	complete to the best of my knowledge and belief.	
Signed Ray WAlly-	Title_Vice-President, Land	Date June 22, 1979
(This space for State Use)		
APPROVED BY U. A. Susset	SUPERVISOR, DISTRICT II	JUN 2 7 1979

APPROVED BY U, U, CONDITIONS OF APPROVAL, IF ANY: