| NO. OF COPIES RECEIVED | _ t.; | | 1 to the sent | Form C-103 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|------------------------------------------|---------------------------------------------|
| DISTRIBUTION | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | | NEW MEXICO OIL CONS | SERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1-1 | · | | 5a. Indicate Type of Lease |
| U.S.G.S. | + | - | C. C. C. | State X Fee |
| OPERATOR | 17 | - | ARTESIA, OFFICE | 5. State Oll & Gas Lease No. |
| | <u></u> | | | L-3341 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| I. OIL X GAS WELL OTHER- | | | | 7. Unit Agreement Name |
| 2. Name of Operator | | | | 8. Farm or Lease Name |
| Hanson Oil Corporation | | | | Hanlad State |
| 3. Address of Operator | | | | 9. Well No. |
| P. O. Box 1515, Roswell, New Mexico, 88201 | | | | #1 10. Field and Pool, or Wildcat |
| UNIT LETTER D . 660 FEET FROM THE NORTH LINE AND 660 FEET FROM | | | | |
| Most 27 100 275 | | | | |
| THE West Line, SECTION 27 TOWNSHIP 10S RANGE 27E NMPM. | | | | ** () |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | 12, County |
| | | 3846. | .9 | Chaves ()) |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | _ | L1 | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT JQB | [] |
| OTHER | ** * | | OTHER | |
| 17. Describe Proposed or Cowork) SEE RULE 1103. | ompleted | Operations (Clearly state all pertinent de | tails, and give pertinent dates, include | ing estimated date of starting any proposed |
| 7-09-79 Spud well on 7-9-79 at 7 AM | | | | |
| 7-10-79 Drilling @ 110' | | | | |
| 7-11-79 Drilling @ 135' - Sandy shale | | | | |
| 7-12-79 Drilling @ 290' in anhydrite - Drilling straight hole - No shows of water | | | | |
| | | | | |
| 7-13-79 TD 413' - Fishing for bit - Encountered small amount of sulphur water & sulphur gas @ 390' to 410' | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| | . / | | | |
| SIGNED DORRAME | <u>2 / / / / / / / / / / / / / / / / / / /</u> | Chmill TITLE P | Production Clerk | DATE 7/13/79 |
| w.l | , | 111 | 10000070700 | JUL 1 7 1979 |
| APPROVED BY | oll. | Man 2 TITLE | OIL AND GAS INSPECTOR | OATE JUL 1 19/9 |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |