

|                        |     |
|------------------------|-----|
| NO. OF COPIES RECEIVED |     |
| DISTRIBUTION           |     |
| SANTA FE               | 1   |
| FILE                   | 1 ✓ |
| U.S.G.S.               |     |
| LAND OFFICE            |     |
| OPERATOR               | 1   |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| L-3341                                                                 |

|                                                                                                                                                                                                                                                       |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <p align="center"><b>SUNDY NOTICES AND REPORTS ON WELLS</b></p> <p align="center">(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> |                                                           |
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Dry</u>                                                                                                                                     | 7. Unit Agreement Name                                    |
| 2. Name of Operator<br><u>Hanson Oil Corporation</u> ✓                                                                                                                                                                                                | 8. Farmer or Lease Name<br><u>Hanlad State</u>            |
| 3. Address of Operator<br><u>P. O. Box 1515, Roswell, New Mexico 88201</u>                                                                                                                                                                            | 9. Well No.<br><u>#1</u>                                  |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>10S</u> RANGE <u>27E</u> NEWM.                                                 | 10. Field and Pool, or Wildcat<br><u>Und. Diablo S.A.</u> |
| 15. Elevation (Show whether DE, RE, GR, etc.)<br><u>3846.9 G.L.</u>                                                                                                                                                                                   | 11. County<br><u>Chaves</u>                               |

|                                                                              |                                           |                                                     |                                                          |
|------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                     |                                                          |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMITTEE OF LIONS WORK <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |
| OTHER <input type="checkbox"/>                                               |                                           | OTHER <input type="checkbox"/>                      |                                                          |

17. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plug and Abandoned the above captioned well on 11-9-79 in the following manner:

50 sk plug below retainer set @ 2050' - Class "C" cement  
10 sx on retainer  
25 sx at 500'  
15 sx at surface  
Put up Dry Hole marker  
5½" casing circulated with mud

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| SIGNED <u>Hanson Oil Corporation</u> | TITLE <u>Production Clerk</u> | DATE <u>November 15, 1979</u> |
| <b>OIL AND GAS INSPECTOR</b>         |                               | <b>APR 22 1980</b>            |
| APPROVED BY <u>[Signature]</u>       | TITLE <u></u>                 | DATE <u></u>                  |
| CONDITIONS OF APPROVAL, IF ANY:      |                               |                               |

RECEIVED

NOV 19 1979

O. C. C.  
ARTESIA, OFFICE