

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

O.C.D.  
ARTESIA, OFFICE

2. NAME OF OPERATOR  
Alpha Twenty-One Production Company

3. ADDRESS OF OPERATOR  
P.O. Box 1206 Jal, New Mexico 88252

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660 FNL ~~FWL~~ FWL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒

(other) Downhole commingle the Abo

and Wolfcamp

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-15-87 Rig up a pulling unit, kill the well, and pull the packer from the hole. Run tubing open ended to 5322 ft. Start swabbing the load back.  
10-16-87 Resume swabbing. Swab a total of 44 bbls. and kicked the well off. Flowed to a tank to clean it up.

DHC No. 663

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Mike Copeland TITLE Production Supt. DATE 10-20-87  
Mike Copeland

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

Federal

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Blakemore Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME South Pecos Slope, Bitter Lakes WC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

20 9s 26e

12. COUNTY OR PARISH

Chaves

13. STATE

N.M.

14. API NO.

30 005 60586

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3744 GL 3757 KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

007221

