

General called me  
this morning  
if nothing ~~will~~ <sup>will</sup> do 2.00.00  
will not be in service  
from 5.00

not signed  
3.7.19. 1919  
12.00

Very much  
much more than before



|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

NOV 27 1979

O.C.C.

SUNDY NOTICES AND REPORTS ON ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                           |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                          | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>SUTTON AND TUCKER                                                                                                                  | 5. State Oil & Gas Lease No.                                                                         |
| 3. Address of Operator<br>1200 East Second Street BIG LAKE, TEXAS 76932                                                                                   | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER B 330 FEET FROM THE North LINE AND 2310 FEET FROM East<br>THE LINE, SECTION 32 TOWNSHIP 6 south RANGE 26 East N.M.P.M. | 8. Farm or Lease Name<br>CHRISTOPHER                                                                 |
|                                                                                                                                                           | 9. Well No.<br>#1                                                                                    |
|                                                                                                                                                           | 10. Field and Pool, or Widened<br>Linda San Andres                                                   |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3618.64                                                                                                  | 12. County<br>Chaves                                                                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                                               | SUBSEQUENT REPORT OF:                               |                                               |
|------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                     | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                         | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER CHANGE OF OWNERSHIP <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
|                                                |                                                               | OTHER <input type="checkbox"/>                      |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify of a change of ownership of the Christopher #1.  
We propose to continue drilling well as soon as bond is approved.  
New owners and operators are as follows,  
JAMES E. SUTTON  
JAMES M. TUCKER

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James E. Sutton TITLE Owner DATE 11-26-79

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

RECEIVED  
NOV 22 1979

|                              |                                |                                         |
|------------------------------|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease   | State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |                                |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 2. Name of Operator<br><b>SUTTON AND TUCKER</b>                                                                                                                                                             |
| 3. Address of Operator<br><b>1200 East Second Street BIG LAKE, TEXAS 76932</b>                                   | 4. Location of Well<br>UNIT LETTER <b>B</b> <b>330</b> FEET FROM THE <b>North</b> LINE AND <b>2310</b> FEET FROM THE <b>East</b> LINE, SECTION <b>32</b> TOWNSHIP <b>6 south</b> RANGE <b>26 East</b> NMPM. |

|                                                           |
|-----------------------------------------------------------|
| 7. Unit Agreement Name                                    |
| 8. Farm or Lease Name<br><b>CHRISTOPHER</b>               |
| 9. Well No.<br><b>#1</b>                                  |
| 10. Field and Pool, or Wildcat<br><b>Linda San Andres</b> |

|                                                                 |
|-----------------------------------------------------------------|
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><b>3618.64</b> |
|-----------------------------------------------------------------|

|                             |
|-----------------------------|
| 12. County<br><b>Chaves</b> |
|-----------------------------|

|                                                                              |                                                                      |                                                      |                                               |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                      |                                                      |                                               |
| NOTICE OF INTENTION TO:                                                      |                                                                      | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/>                            | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input checked="" type="checkbox"/> <b>CHANGE OF OWNERSHIP</b> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify of a change of ownership of the Christopher #1.  
We propose to continue drilling well as soon as bond is approved.  
New owners and operators are as follows,  
  
JAMES E. SUTTON  
JAMES M. TUCKER

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *James E. Sutton* TITLE *Owner* DATE *11-25-79*

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

NOV 27 1979

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

O.C.C.

SUNDRY NOTICES AND REPORTS ON WELLS ARTEZIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                             |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                           | 7. Unit Agreement Name                             |
| 2. Name of Operator<br>SUTTON AND TUCKER                                                                                                                    | 8. Farm or Lease Name<br>CHRISTOPHER               |
| 3. Address of Operator<br>1200 East Second Street BIG LAKE, TEXAS 76932                                                                                     | 9. Well No.<br>#1                                  |
| 4. Location of Well<br>UNIT LETTER B 330 FEET FROM THE North LINE AND 2310 FEET FROM East<br>THE East LINE, SECTION 32 TOWNSHIP 6 south RANGE 26 East NMPM. | 10. Field and Pool, or Wildcat<br>Linda San Andres |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3618.64                                                                                                    | 12. County<br>Chaves                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                       | SUBSEQUENT REPORT OF:                                |
|---------------------------------------------------------------|------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>                | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                  | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                 | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER CHANGE OF OWNERSHIP <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input type="checkbox"/>                     | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>                         | PLUG AND ABANDONMENT <input type="checkbox"/>        |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify of a change of ownership of the Christopher #1.  
We propose to continue drilling well as soon as bond is approved.  
New owners and operators are as follows,  
JAMES E. SUTTON  
JAMES M. TUCKER

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James E. Sutton TITLE Partner DATE 11-26-79

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

NOV 27 1979

O. C. C.

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO ABANDON OR REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO ABANDON (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                 |  |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br>SUTTON AND TUCKER                                                                                                        |  | 5. State Oil & Gas Lease No.                                                                         |
| 3. Address of Operator<br>1200 East Second Street BIG LAKE, TEXAS 76932                                                                         |  | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER B 330 FEET FROM THE North LINE AND 2310 FEET FROM East LINE, SECTION 32 TOWNSHIP 6 south RANGE 26 East NMPM. |  | 8. Farm or Lease Name<br>CHRISTOPHER                                                                 |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3618.64                                                                                        |  | 9. Well No.<br>#1                                                                                    |
| 12. County<br>Chaves                                                                                                                            |  | 10. Field and Pool, or Warrant<br>Linda San Andres                                                   |

|                                                                              |                                                               |                                                      |                                               |
|------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                               |                                                      |                                               |
| NOTICE OF INTENTION TO:                                                      |                                                               | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/>                     | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>                         | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER CHANGE OF OWNERSHIP <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify of a change of ownership of the Christopher #1.  
We propose to continue drilling well as soon as bond is approved.  
New owners and operators are as follows,  
JAMES E. SUTTON  
JAMES M. TUCKER

|                                                                                                              |                      |                      |
|--------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                      |                      |
| SIGNED <u>James E. Sutton</u>                                                                                | TITLE <u>Partner</u> | DATE <u>11-26-79</u> |
| APPROVED BY _____                                                                                            | TITLE _____          | DATE _____           |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                      |                      |

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SAINTA FE              |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR MOVE BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT (Form C-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-  
2. Name of Operator  
**SUTTON AND TUCKER**  
3. Address of Operator  
**1200 East Second Street BIG LAKE, TEXAS 76932**  
4. Location of Well  
UNIT LETTER **B** **330** FEET FROM THE **North** LINE AND **2310** FEET FROM  
**East** LINE, SECTION **32** TOWNSHIP **6 south** RANGE **26 East** N.M.P.M.

7. Unit Agreement Name  
8. Farm or Lease Name  
**CHRISTOPHER**  
9. Well No.  
**#1**  
10. Field and Pool, or Wildcat  
**Linda San Andres**

15. Elevation (Show whether DF, RT, GR, etc.)  
**3618.64**

12. County  
**Chaves**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                                                      | SUBSEQUENT REPORT OF:                                |                                               |
|------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                            | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> <b>CHANGE OF OWNERSHIP</b> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                                |                                                                      | OTHER <input type="checkbox"/>                       |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This is to notify of a change of ownership of the Christopher #1.  
We propose to continue drilling well as soon as bond is approved.  
New owners and operators are as follows,  
JAMES E. SUTTON  
JAMES M. TUCKER

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James E. Sutton TITLE Owner DATE 11-26-79

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

Charles W. Harle  
P. O. Box 1101  
Sonora, Texas 76950

\$5,000 One-Well Plugging  
American Employers' Insurance  
Company, Surety

Approved: 10-25-79 AE-71344-11 330/N 2310/E Sec. 32,  
T-6-S, R-26-E, Chaves Co.  
Depth: 5,000'

Approved: 12-19-79: \* #9SE-064-531 NE/SE/4 9-11S-25E  
*see back side of card* 5000' Chaves Co.  
American Manufacturers' Mutual

Cancelled: 12-1-80 Ins., Surety

App. 1-10-80 660/N 1980/W 35-10-25 9SE-064-534 ✓  
Am.Mfg.Mutual Ins.Co., Surety, 5,000'

(over)

App. 1-10-80 1650/N 1980/W 35-10S-25E 9SE 064-533  
Am.Mfg.Mutual Ins.Co., Surety 5,000'

App. 1-28-80 \*Rider changing description of the well: ✓  
1980/S 660/E 9-11-25 Bond No. 9SE-064-531

App. 8-1-80 ? *description* Bond No. OSE 585-657 2145/W 660/N sec. 35,  
T-10S, R-25E 1220' Chaves Co.

App. 12-1-80 \* Bond No. 9SE-064-531 REINSTATEMENT

