|   |                | ſ                            | SEP                                   | ved by<br>- 5 1986   |   |                      |                              |  |
|---|----------------|------------------------------|---------------------------------------|--|---|----------------------|------------------------------|--|
| STATE OF NEW MEXICO<br>ENERGY AND MINERALS DEPARTMENT   | r              | 1                            |                                       | O. C. D.   |   |                      |                              |  |
|   | L              | ARTESIA, OFFICE              |                                       |  |   |                      |                              |  |
| DIGT R ISUT ID4   | IL CONSER      | VATION DIVISION Format 05-01 |                                       |  |   |                      |                              |  |
| rile v/   |                |                              | BOX 2088                              |  |   | Page 1               |                              |  |
|   |                | SANTA FE, N                  | EW MEX                                | ICO 8750   | 1   |                      |                              |  |
| TRANSPORTER OIL   |                | BENIELT                      |                                       |  |   |                      |                              |  |
| PERATOR C   |                |                              | AND                                   |  |   |                      |                              |  |
| I   | AUTHORI        | ZATION TO TRA                | NSPORT OI                             | L AND NAT  | URAL GAS  |                      |                              |  |
| Pelto Oil Company   | v              |                              |                                       |  |   |                      |                              |  |
| Address<br>One Allen Center,<br>Ressen(s) for filing (Check proper box)   | Suite 18(      | DO, 500 Dalla                | is Street                             | , Housto   | n, TX 77002   |                      |                              |  |
| New Well  | Change in      | Transporter of:              |                                       | Other (Plea  | se esplain)   |                      |                              |  |
| Recompletion  | Recompletion   |                              |                                       |  |   |                      |                              |  |
| Chonge in Ownership   | Cesind         | phead Gas                    | Condensate                            |  |   |                      |                              |  |
| If change of ownership give name<br>and address of previous owner   |                |                              |                                       | · · · · · · · · · · · · · · · · · · ·  |   |                      |                              |  |
| I. DESCRIPTION OF WELL AND  |                |                              | · · · · · · · · · · · · · · · · · · · |  |   |                      |                              |  |
| O'Brien "J"   | 1 vell No. 1   | Pool Neme, Including         |                                       |  | Kind of Lease<br>State, Federal or Fi                               |                      | Lease No.                    |  |
| Location  |                | Twin Lakes-                  | San Andr                              | es Assoc   |   | •• Fee               | _]                           |  |
| Unit Letter <u>N</u> : 330  | Feel From      | The South                    | ine end                               | 1650   | Feet From The   | West                 |                              |  |
| Line of Section 30 Towns  | ihip <u>85</u> | Range                        | <u>29</u> E                           | , NMPI   | и. Cł   | naves                | County                       |  |
| IL DESIGNATION OF TRANSPO   | RTER OF O      | T AND NATER                  | AL CAS                                |  |   |                      |                              |  |
| Nome of Authorized Transporter of Cill  | ot Con ز_      | densate                      | Asatess (                             | Give address   | to which approved co  | Py of this form is : | io be senij                  |  |
| The Permian Corporation   |                |                              |                                       | P.O. Box 1183 Houston, TX 77252-1183   |   |                      |                              |  |
| Liquid Energy Corporation   |                |                              |                                       | Address (Give address to which approved copy of this form is to be sent)<br>P.O. Box 4000, The Woodlands, TX 77380   |   |                      |                              |  |
| if well produces oil or liquids,  | hil Sec.       | Twp. Rge.                    | 18 938 00                             | uaily connect  |   |                      |                              |  |
| rive location of tanks.   | A <u>36</u>    |                              |                                       | ves  | <u> </u>  | 12-15-79             | Post ID-3                    |  |
| this production is commingled with t  |                |                              | l, give comm                          | ungling orde   | f number:   |                      | <u>9-12-86</u><br>chy LT: NI |  |
| OTE: Complete Parts IV and V c  | n reverse sid  | e if necessary.              |                                       |  |   |                      | chy LT: NI                   |  |
| I. CERTIFICATE OF COMPLIANC   | E              |                              |                                       |  | ONSERVATION   |                      | 0                            |  |
| hereby certify that the rules and regulations of the Oil Conservation Division have<br>een complied with and that the information given is true and complete to the best of<br>by knowledge and belief. |                |                              |                                       |  | SEP 8 1986  | <b>)</b>             |                              |  |
|   |                |                              |                                       | APPROVED, 19, 19   |   |                      |                              |  |
| y anowiedge and benet.  |                |                              | BY                                    |  | Les A. Clements   |                      |                              |  |
|   |                |                              | TITLE                                 | and the second statement of the second statement and the second statement and the second statement of the second statement and the second statemen |   |                      |                              |  |
| Servis Maria  |                |                              | Th                                    | s form is to   | be filed in complia   | ance with RULE       | 1104.                        |  |
| Bernie Malson / Signature   |                |                              | 11 1                                  | his is a requ  | est for allowable f   |                      | A as dealers .               |  |
| roduction Administration  | Manager        |                              | AII                                   | sections of  | be accompanied by<br>well in accordance<br>this form must be f      | WITH AULE 111        | •                            |  |
| ugust 15, 1986<br>(Daile)   |                |                              | Fill                                  | out only S   | completed wells.<br>ections I, II, III, e<br>, or transporter, or o | and VI for chan      | tet of owner                 |  |
|   |                |                              | Sep<br>complete                       | arate Forma  | C-104 must be fil   | led for each po      | ol in multir;                |  |