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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

O.C.C.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Ralph Nix	8. Farm or Lease Name UNION KERRY
3. Address of Operator P. O. Box 617, Artesia, New Mexico 88210	9. Well No. 1
4. Location of Well UNIT LETTER H 2310 FEET FROM THE North LINE AND 990 FEET FROM THE East LINE, SECTION 1 TOWNSHIP 8-S RANGE 28-E NMPM.	10. Field and Pool, or Wildcat Undesignated, SA
15. Elevation (Show whether DF, RT, GR, etc.) 4025' GL	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 2770' of 4½", 10.5#, J-55 casing. Cemented with 250 sacks 50/50 Poz with 2% gel, 1/4# celloflake, 8# salt, and 500 gallons of mud flush. Plugged down at 6:45 p.m. (12/2/79)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED William J. Mica TITLE Operations Manager DATE 12/3/79
APPROVED BY W. A. Grissett TITLE SUPERVISOR, DISTRICT II DATE DEC 5 - 1979
CONDITIONS OF APPROVAL, IF ANY: