

CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-101  
Revised 10-1-79

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

SEP 5 1980

|                                           |                               |
|-------------------------------------------|-------------------------------|
| 5a. Indicate Type of Lease                |                               |
| State <input checked="" type="checkbox"/> | Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                               |
| L-5026                                    |                               |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OFFER OR PLUG BACK TO A DIFFERENT DEPARTMENT OR AGENCY. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                  |  |                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| 1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- Dry                                                                          |  | 7. Unit Agreement Name                    |  |
| 2. Name of Operator<br>McClellan Oil Corporation                                                                                                 |  | 8. Farm or Lease Name<br>Camp State       |  |
| 3. Address of Operator<br>Drawer 730, Roswell, New Mexico 88201                                                                                  |  | 9. Well No.<br>1                          |  |
| 4. Location of Well<br>UNIT LETTER H 1980 FEET FROM THE North LINE AND 880 FEET FROM<br>THE East LINE, SECTION 6 TOWNSHIP 4-S RANGE 26E N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Wildcat |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3904' G.L.                                                                                      |  | 12. County<br>Chaves                      |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |

17. Describe the Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/22 - 8/25/80: Spotted 25 sx plug 4125'. Shot csg. off @ 3530'.  
Spotted 35 sx plug. 3580-3471'. Spotted 35 sx  
plug @ 1950-1850'. Spotted 40 sx plug @ 1550-1429'.  
10 sx plug @ surface. Heavy mud pumped between all  
plugs. Set dry hole marker. Will restore surface  
to as near original condition as possible.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                             |                       |                    |
|-----------------------------|-----------------------|--------------------|
| SIGNED <u>Joe J. McCall</u> | TITLE <u>Operator</u> | DATE <u>9/3/80</u> |
| APPROVED BY _____           | TITLE _____           | DATE _____         |

CONDITIONS OF APPROVAL, IF ANY: