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NEW MEXICO OIL CONSERVATION COMMISSION

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DEC 5 - 1979.

O. C. C.
ARTESIA, OFFICE

30-005-60623
Form C-101
Revised 1-1-65

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK		5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. State Oil & Gas Lease No.
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Ralph Nix		8. Farm or Lease Name SEANNA
3. Address of Operator P.O. Box 617, Artesia, New Mexico 88210		9. Well No. 2
4. Location of Well UNIT LETTER <u>H</u> LOCATED <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>12</u> TWP. <u>8-S</u> RGE. <u>28-E</u> NMPM		10. Field and Pool, or Wildcat Undesignated SA
		12. County Chaves
		19. Proposed Depth 2800'
		19A. Formation San Andres
		20. Rotary or C.T. Rotary
21. Elevations (Show whether DP, RT, etc.) 4086' GR	21A. Kind & Status Plug, Bond Blanket	21B. Drilling Contractor LaRue Drilling Co.
		22. Approx. Date Work will start As soon as approved

23. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24#	250'	200	circ. to top
7 7/8"	4 1/2"	10.5#	2800'	200	1900'

Adequate blowout prevention equipment will be utilized.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 3-6-80

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed William T. M. Title Operations Manager Date 12/5/79

(This space for State Use)

APPROVED BY W. A. Gussert TITLE SUPERVISOR, DISTRICT II DATE DEC 6 1979

CONDITIONS OF APPROVAL, IF ANY:

**N MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

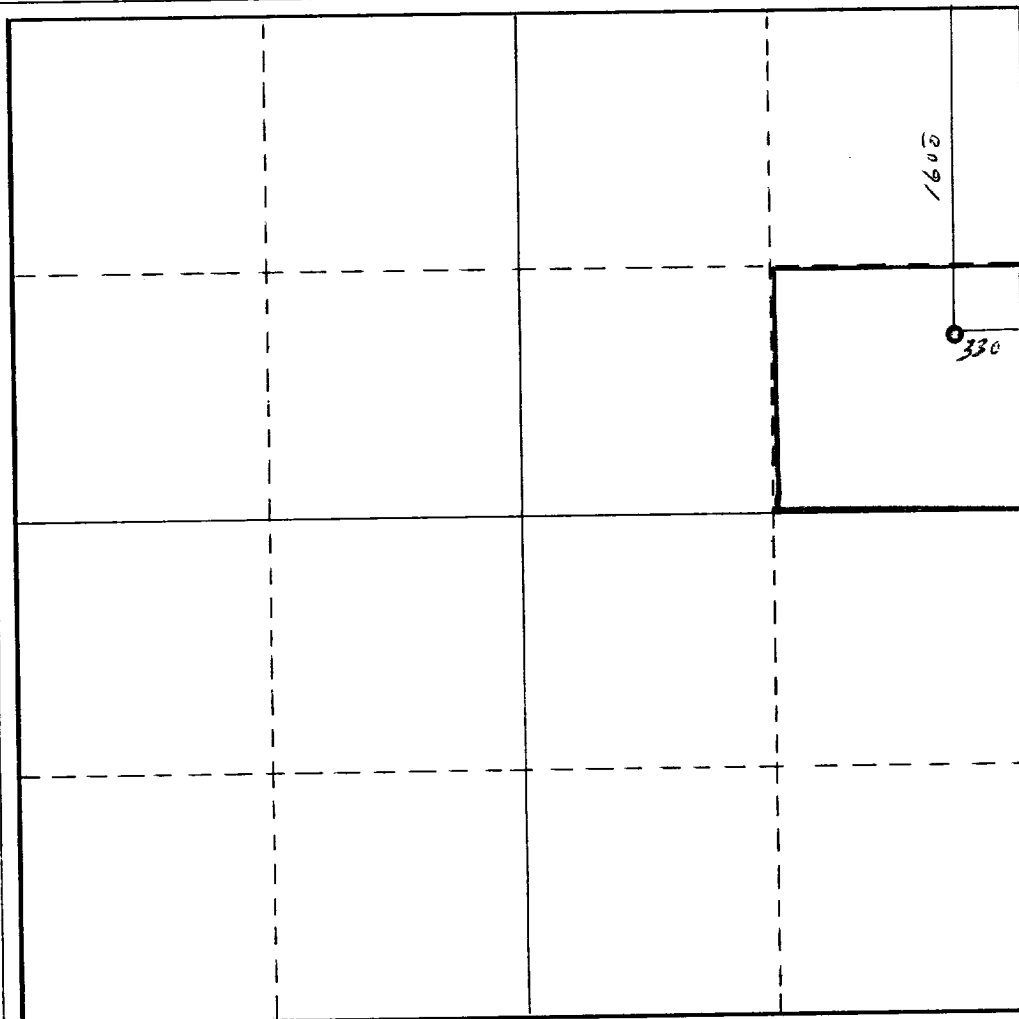
Operator Ralph Nix		Lease Seanna		Well No. 2
Unit Letter H	Section 12	Township 8 South	Range 28 East	County Chaves
Actual Footage Location of Well: 1650 feet from the North line and 330 feet from the East line				
Ground Level Elev. 4086	Producing Formation San Andres	Pool Undesignated San Andres	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, or otherwise?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name _____
Position **Operations Manager**
Company **Ralph Nix Oil**
Date **12/5/79**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
December 4, 1979

Registered Professional Engineer
and/or Land Surveyor

John A. Matthews Jr.

Certificate No.

1502

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0