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RECEIVED NEW MEXICO OIL CONSERVATION COMMISSION

DEC 6 - 1979

O. C. C.
ARTESIA, OFFICE

30-005-60624
Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Sidney	
3. Name of Operator C. E. LaRue and B.N. Muncy, Jr.		9. Well No. 1	
2. Address of Operator P. O. Box 196 Artesia, New Mexico 88210		10. Field and Pool, or Wildcat Twin Lakes (SA)	
4. Location of Well UNIT LETTER <u>N</u> LOCATED <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>24</u> TWP. <u>8S</u> RGE. <u>28E</u> NMPM		12. County Chaves	
19. Proposed Depth 2900		19A. Formation San Andres	20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 3968' GL	21A. Kind & Status Plug. Bond State wide	21B. Drilling Contractor Artesia Fishing Tool	22. Approx. Date Work will start 12/20/79

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	20#	250'	150	Circulated
7 7/8"	4 1/2"	10 1/2#	2900'	250	

Adequate BOP to be used -

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,
EXPIRES 3-7-80

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Operator Date 12/5/79
(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR, DISTRICT II DATE DEC 7 1979

CONDITIONS OF APPROVAL, IF ANY:

N . MEXICO OIL CONSERVATION COMMISS.
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

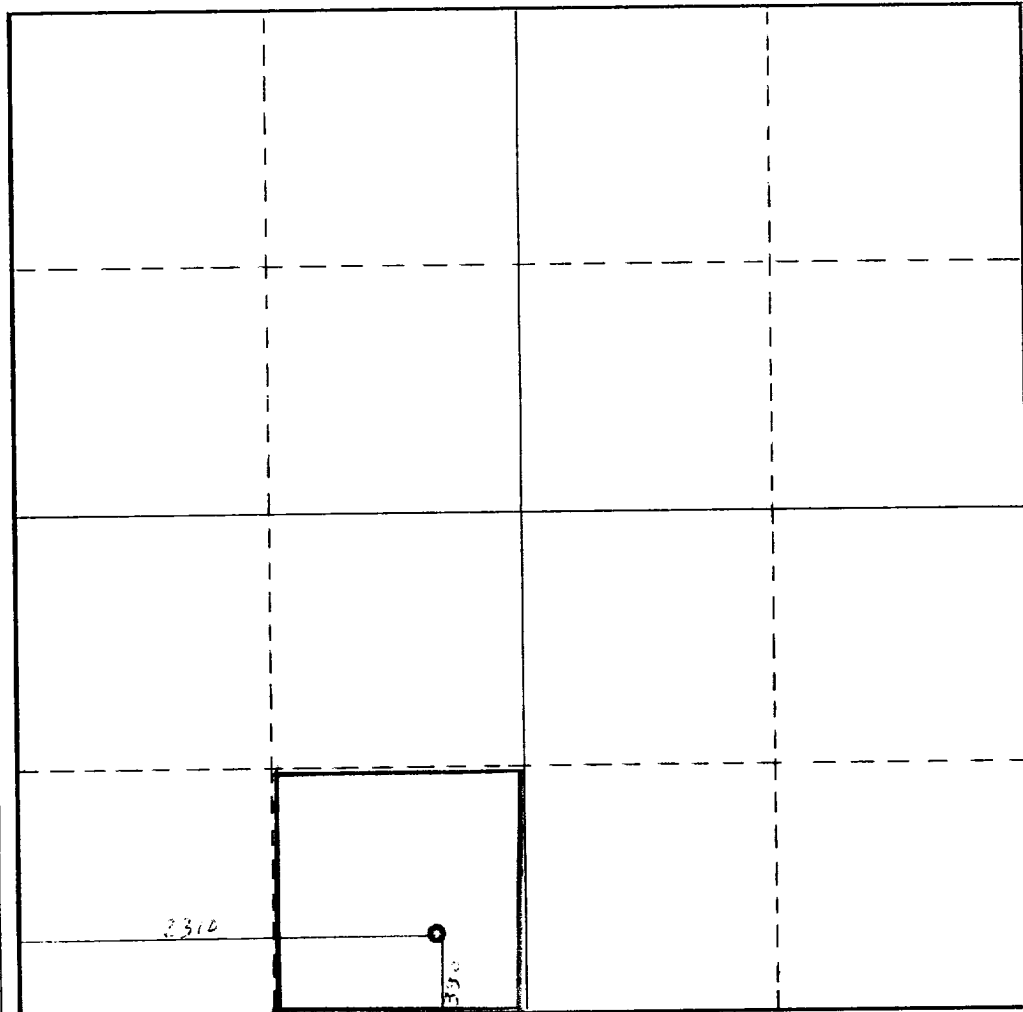
Operator C.E. LaRue & B.N. Muncy Jr.			Lease Sidney		Well No. 1
Unit Letter N	Section 24	Township 8 South	Range 28 East	County Chaves	
Actual Footage Location of Well: 330 feet from the South line and 2310 feet from the West line					
Ground Level Elev. 3968	Producing Formation San Andres		Pool Urd. Twin Lakes 24 Area	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name _____
Position **Operator**
Company **C.E. LaRue and B.N. Muncy, Jr.**
Date **November 5, 1979**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **December 4, 1979**
Registered Professional Engineer and/or Land Surveyor

John A. Mathews Jr.
Certificate No. **1502**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0