

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
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MAR 28 1980

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDARY NOTICES AND REPORTS ON WELLS O. C. D.  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS) ARTESIA, OFFICE

|                                                                                                                                                |  |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                               |  | 7. Unit Agreement to the                            |
| 2. Name of Operator<br>Coronado Exploration Corp.                                                                                              |  | 8. Farm or Lease Name<br>J.P. White D               |
| 3. Address of Operator<br>1005 Marquette NW Albuquerque, NM 87102                                                                              |  | 9. Well No.<br>#2                                   |
| 4. Location of Well<br>UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM<br>THE west LINE, SECTION 20 TOWNSHIP 10S RANGE 28E NMPM. |  | 10. Field and Pool, or Wildcat<br>Und Race Track SA |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3762.1 Gr                                                                                     |  | 12. County<br>Chaves                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03-18-80  
Set 4-1/2" 9.5# casing at 2219'. Pumped 135 sx Class C 2% calcium chloride cement.  
Estimated top of cement at 1700'. Open hole from 2219' to 2301'. WOC 14hrs.  
  
Balled up drilling cable in hole from 2280' to 2300'. Drilled through Halliburton  
pack off shoe.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED BY: Kathy Ballard TITLE: PRODUCTION DEPT. DATE: MARCH 26, 1980

APPROVED BY: W. A. Gussitt TITLE: SUPERVISOR, DISTRICT II DATE: APR 4 1980

CONDITIONS OF APPROVAL, IF ANY: