| ENERGY AND MINERAL  | 1448   |                               | RVATION E<br>O. BOX 2088<br>NEW MEXICO | :0                                  | EIVED       | Form C-103<br>Revised 10-1 |                       |  |
|---|--|-------------------------------|--|-------------------------------------|-------------|----------------------------|-----------------------|--|
| FILE U.S.G.S.   |  |                               |  | APR 0                               | 6 1981      | 5a. Indicate Type          | of Lease              |  |
| LAND OFFICE   | i  |                               | ÷                                      | O. C.                               | . מ         | 5, State Oil & Ca          |                       |  |
|   |  |                               |  | ARTEMA                              |             | mm                         | mmm.                  |  |
| (DO NOT USE THIS  | SUNDRY NO  | TICES AND REPORT              | TS ON WELLS                            | PERENT RESERVOIR                    | ١.          |                            |                       |  |
| 1.  | USC -APPCICATION FO  | A PEHMIT 2 TOTAL CTION        | TOR SOCK PROPOSACE                     | ·· '                                |             | 7. Unit Agreemen           | I Name                |  |
|   | WELL 0   | THER-                         |  |                                     |             | 8, Farm or Lease           |                       |  |
| 2. Name of Operator   |  |                               |  |                                     |             | O'Brien Deming 11511       |                       |  |
| The Harlow Corporation   J. Address of Operator                                   |  |                               |  |                                     |             |                            | 9. Well No.           |  |
| GOO Petroleum Building, Amarillo, TX 79101  |  |                               |  |                                     |             |                            |                       |  |
| 4. Location of Well  UNIT LETTER M 330 PEET PROM THE SOUTH LINE AND 330 PEET PROM |  |                               |  |                                     |             |                            | Bull's Eye-San Andres |  |
| UNIT LETTERM  | ,330_  | FEET FROM THE                 | LINE AND                               | 330                                 | FEET FROM   | MILL 2 FAE                 | -2911 YIIII           |  |
| THE West  | LINE, SECTION  | 6 TOWNSHIP                    | 85 RANG                                | <u>29E</u>                          | нмем.       |                            |                       |  |
|   |  | 15. Elevation (Show           | whether DF, RT, GR                     | l, esc.)                            |             | 12. County                 | X//////////           |  |
|   |  | 39966                         | iL                                     |                                     |             | Chaves                     | <u> </u>              |  |
| 16.   | Check Appr   | opriate Box To India          | cate Nature of                         | -                                   |             | er Data<br>REPORT OF:      |                       |  |
|   | )  |                               |  |                                     |             |                            |                       |  |
| PERFORM REMEDIAL WORK   | · 🛛  | PLUG AND ABAND                |  |                                     |             |                            | ING CASING            |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  | ₩.   | CHANGE PLANS                  | $\overline{}$                          | DRILLING OPHS.<br>ST AND CEMENT JOS | .  -        | PLUG A                     | ND ABANDOHMENT        |  |
| PULL OR ALTER CABING  | LAJ  |                               | OTHER                                  |                                     |             |                            |                       |  |
| OTHER   |  |                               | _0                                     |                                     |             |                            |                       |  |
| 17. Describe Proposed o work) SEE RULE 11   |  | ons (Clearly state all pertin | nent details, and giv                  | re pertinent dates,                 | , including | estimated date of          | starting any propose  |  |
|   |  |                               |  |                                     |             |                            |                       |  |
| Perfor  | ate 2607-091,  | , 2622-241 4 shot             | s per ft.                              |                                     |             |                            |                       |  |
| Treat   | with 1000 g 1  | √e⊱e.                         |  |                                     |             |                            |                       |  |
| Treat   | with 1000 g ?  | <b>√e</b> Fe.                 |  |                                     |             |                            |                       |  |
|   | , and the second |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               | •                                      |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
|   |  |                               |  |                                     |             |                            |                       |  |
| 18. I hereby certify that   | the information abov   | e is true and complete to th  | he best of my knowle                   | edge and belief.                    |             |                            |                       |  |
| 11/2:   | V. Z   |                               |  |                                     |             |                            |                       |  |
| #1EHED / / /  | XG/m   | W.B. LaFon                    | Product                                | tion Engine                         | er          | DATE                       | ′3/81                 |  |
| m   | ////   | //                            | OU AND G                               | 48 INSPECTOR                        |             | AP                         | R 0 9 <b>1981</b>     |  |
| APPROVED BY   | m WNU  | many 1111                     | .t                                     | ,,,                                 |             | DATE                       |                       |  |

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