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NEW MEXICO OIL CONSERVATION COMMISSION

JAN 15 1980

O. C. D.
ARTESIA, OFFICE

30-005-60636

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease

STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|---|--|---|---|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 8. Farm or Lease Name O'Brien | |
| 2. Name of Operator Union Oil Company of California | | 9. Well No. 1 | |
| 3. Address of Operator P. O. Box 671 - Midland, Texas 79702 | | 10. Field and Pool, or Wildcat Undesignated (San Andres) | |
| 4. Location of Well UNIT LETTER N LOCATED 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE OF SEC. 1 TWP. 8-S RGE. 28-E NMPM | | 12. County Chaves | |
| 19. Proposed Depth 2,800' | | 19A. Formation San Andres | 20. Rotary or C.T. Rotary |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond Blanket | 21B. Drilling Contractor Rod Ric Corporation | 22. Approx. Date Work will start Upon Approval |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|-------------------|
| 11" | 8-5/8" OD | 20# | 300' | 125 | Circul to surface |
| 7-7/8" | 5-1/2" OD | 14# | 2,800' | 225 | To be determined |

3,000# W.P. Hydraulic B.O.P.

APPROVAL VALID
FOR 90 DAYS UNDER
DRILLING CONDUCE

EXPIRES 4-16-80

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed J.R. Hughes Title District Drilling Supt. Date January 11, 1980

(This space for State Use)

APPROVED BY W.A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JAN 16 1980

CONDITIONS OF APPROVAL, IF ANY: