

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

FEB 20 1980

O. C. D.

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
O'Brien	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
Undesignated	
San Andres	
12. County	
Chaves	

SUNDRY NOTICES AND REPORTS ON WELLS, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator
Union Oil Company of California
3. Address of Operator
P. O. Box 671 - Midland, Texas 79702
4. Location of Well
UNIT LETTER N, 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 1 TOWNSHIP 8 South RANGE 28 East NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Set surface casing <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-30-80 - Moved in and rigged up Rod Ric Corp. drilling rig No. 6. Spudded 11" hole at 10:00 A.M. 1-30-80, drilled to 330'. Ran 8 jts. (315.06') of 8-5/8" OD 20# MU-46 OD casing set at 326.56'. Cemented with 175 sx of Class "C" cmt., circulated to surface. Job completed at 8:30 P.M. 1-30-80. W.O.C.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J.R. Hughes TITLE District Drilling Supt. DATE Feb. 18, 1980

APPROVED BY W.A. Gressett TITLE SUPERVISOR DISTRICT # DATE FEB 21 1980

CONDITIONS OF APPROVAL, IF ANY: