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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

FEB 25 1980

O. C. D.

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator Phoenix Resources Company | 8. Farm or Lease Name Miller & Olsen |
| 3. Address of Operator c/o Oil Reports & Gas Services, Inc., Box 763, Hobbs, N M 88240 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER I , 1980 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 3 TOWNSHIP 8S RANGE 28E N.M.P.M. | 10. Field and Pool, or Wildcat Undes. Railroad Mountain |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3998.5 GR | 12. County Chaves |

| | | | |
|--|--|---|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CHANGE PLANS <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER Furnish Elevation <input checked="" type="checkbox"/> | | OTHER <input type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Filed to change proposed hole size from 12 1/4" to 11" and from 7 7/8" to 6 3/4". No other change in proposed casing program.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Herman Walker TITLE Agent DATE February 22, 1980

APPROVED BY W. A. Gressitt TITLE SUPERVISOR, DISTRICT II DATE FEB 27 1980

CONDITIONS OF APPROVAL, IF ANY: