District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

## State of New Mexico ergy, Minerals & Natural Resources Departm

## OIL CONSERVATION DIVISION 2040 South Pacheco

Instructions on ba Submit to Appropriate District O 5 Copies

RT

| 1000 Rio Brazos Rd   | l., Aztec, NN  | 1 87410                 |                                      | Santa            | Fe, NM                                 | 87505                                      |                 |                          | _  |                                | · T                 |  |
|--|----------------|-------------------------|--------------------------------------|------------------|--|--|-----------------|--------------------------|--|--------------------------------|---------------------|--|
| District IV<br>2040 South Pachece                                    | o. Santa Fe. i | NM 87505                |                                      |                  |  |  |                 |                          |  | AM                             | ENDED REPO          |  |
| I.   |                |                         | T FOR A                              | ATTOWA           | RIFAN                                  | DAUTH                                      | ORI74           | TIONT                    | O TR   | NSPC                           | ART.                |  |
| 2 OCHENI I   |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| <sup>1</sup> Operator name and Address GOTHIC PRODUCTION CORPORATION |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  | 169680          |                          |  |                                |                     |  |
| 5727 SOUTH   |                |                         | )11E /00                             |                  |  |  |                 |                          | <sup>3</sup> Reason for Filing Code                  |                                |                     |  |
| TULSA, OKLAHOMA 74105-7148  4 API Number                             |                |                         |                                      |                  |  | 5 Pool Name                                |                 |                          |  | EFFECTIVE 6/1/98               |                     |  |
| * A  |                |                         |                                      |                  |  |  |                 | <sup>6</sup> Pool Code   |  |                                |                     |  |
| 30-0   | 05-6067        |                         | PECOS SLOPE ABO                      |                  |  |  |                 | 82730                    |  |                                |                     |  |
|  | perty Code     |                         | 8 Property Name                      |                  |  |  |                 |                          | 9 Well Number  |                                |                     |  |
|  | 35G            |                         | PJ FEDERAL                           |                  |  |  |                 |                          |  |                                | 1                   |  |
| II. 10   | Surface        | rface Location          |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| UL or lot no.  | Section        | Township                | Range                                | Lot. Idn         | Feet from t                            | et from the North/South Lin                |                 | Feet from t              | he Eas   | East/West line County          |                     |  |
| J_   | 6              | 098                     | 26E                                  |                  | 1980                                   | 1980 SOUTH                                 |                 | 1980                     |  | EAST CHAVEZ                    |                     |  |
| 11   | Botton         | Hole L                  | ocation                              |                  |  |  |                 |                          |  |                                |                     |  |
| UL or lot no.  | Section        | Township                |                                      | Lot. Idn         | Lot. Idn Feet from the North/South Lin |  |                 | Feet from t              | Feet from the East/West line County                  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| 12 Lse Code 13 Proc  |                | ing Method              | Code <sup>14</sup> Gas Connection Da |                  | te 15 C-129                            | Permit Num                                 | Permit Number 1 |                          | tive Date  | <sup>17</sup> C-               | 129 Expiration Date |  |
| F  |                | F                       | İ                                    |                  |  |  |                 |                          |  |                                | -                   |  |
| III. Oil an  | d Gas          | Franspoi                | rters                                |                  |  |  |                 |                          |  |                                | 7                   |  |
| 18 Transporter   |                |                         | ansporter Na                         | me               | 20                                     | 20 POD 21 O/G                              |                 |                          | <sup>22</sup> POD ULSTR Location                     |                                |                     |  |
| OGRID  |                |                         | nd Address                           |                  |  |  |                 |                          | and Description                                      |                                |                     |  |
| 147831   | AGA            | VE ENERGY               | COMPANY                              |                  | 15                                     | 1879530 G                                  |                 |                          |  |                                |                     |  |
| 147031   | 105            | S. FOURT                | H STREET                             |                  | 1                                      | 10/9330   G                                |                 |                          | ·  |                                |                     |  |
|  | ART            | ESIA, NM                | 88210                                |                  |  |  |                 |                          |  |                                |                     |  |
|  |                | - ·                     |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| <b>7</b>   |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| <b>1</b>   | i esdőszőe     |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          | <u>^</u>   |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| 300000000000000000000000000000000000000                              |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| IV. Produ  | and Wa         | tor                     |                                      |                  |  |  |                 | <u> </u>                 | <del></del>  |                                |                     |  |
| 23 POD   |                | itei                    |                                      |                  | 24 POD                                 | ULSTR Locat                                | tion and De     | escription               |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| 18795  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| V. Well C  |                |                         |                                      | 27 -             | PD.                                    | 28 PBTD                                    |                 |                          | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, N  |                                |                     |  |
| <sup>25</sup> Spud Date <sup>26</sup> Rea                            |                |                         | dy Date                              |                  | וט                                     | 2º PBID                                    |                 |                          | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC |                                |                     |  |
| <sup>31</sup> Hole Size  |                |                         | 32 Carain                            | - 1 Turkin - Ci- |  | 33 Depth Set                               |                 |                          | 34Sacks Cement                                       |                                |                     |  |
| Fiole Size   |                | Casii                   | g & Tubing Siz                       | æ                | Deput Set                              |  |                 | Odeks Centent            |  |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          | Pas  | <u>Ud</u>                      | 111.5               |  |
|  |                |                         |                                      |                  |  |  |                 |                          | Coles OF   |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          | G DIV-98   |                                |                     |  |
|  |                |                         |                                      |                  |  |  | •               |                          | 0 -  | 17.                            | 10                  |  |
|  |                | <u> </u>                |                                      |                  |  |  |                 |                          |  |                                |                     |  |
|  | Cest Da        |                         | - D. I                               | 37 Test Dat      |  | 38 77 - 1 7                                |                 | 39 TI D                  |  | 1 40                           | C . D               |  |
| 35 Date New  | Oil            | <sup>36</sup> Gas Deliv | ery Date                             | or lest Dat      | te                                     | 38 Test Leng                               | <sup>3th</sup>  | h <sup>39</sup> Tbg. Pre |  | re <sup>40</sup> Csg. Pressure |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| <sup>41</sup> Choke Size   |                | 42 Oil 43 Water         |                                      |                  |  | 44 Gas                                     |                 |                          | <sup>45</sup> AOF <sup>46</sup> Test Method          |                                |                     |  |
|  |                |                         |                                      |                  |  |  |                 |                          |  |                                |                     |  |
| <sup>47</sup> I hereby certif  | v that the     | ules of the O           | il Conservati                        | on Division ha   | ve be <b>e</b> n                       |  | OII CO          | NICTONA                  | TTONI  | DIME                           | ONI                 |  |
| complied with a  | nd that the    | information             |                                      |                  |  |  | OIL CO          | NSERVA                   | IION   | DI V 151                       | ON                  |  |
| the best of my kr<br>Signature:                                      | wieage a       | / dM                    | MOL                                  |                  | Appı                                   | Approved by: ORIGINAL SIGNED BY TIM W. GUM |                 |                          |  |                                |                     |  |
| Signature: Trinted name:   |                |                         |                                      |                  |  | DISTRICT II SUPERVISOR                     |                 |                          |  |                                |                     |  |
| JULIE HANEY  |                |                         |                                      |                  |  | Title:                                     |                 |                          |  |                                |                     |  |
| Title:   |                |                         |                                      |                  |  | Approval Date:                             |                 |                          |  |                                |                     |  |
| PRODUCTION   | ANALYST        | ·<br>                   | T ==                                 |                  |  | Approval Date: 2 8 1998                    |                 |                          |  |                                |                     |  |
| Date: 7/14/98  |                |                         | Phone: 918                           | 3/749-5666       |  |  |                 |                          |  |                                |                     |  |
| 48 If this is a ch   | ange of op     | erator fill in t        | he OGRID ni                          | umber and nam    | ne of the prev                         | ious operator                              |                 |                          |  |                                |                     |  |
|  |                | Har                     | _                                    |                  | -                                      | <u>LIE ĤANEY,</u>                          |                 | TION ANAL                | YST  | ****************               | 7/14/98             |  |
|  | Pke            | vious Operat            | or Signature                         |                  |  | Printed Nam                                | ie              |                          | T  | itle                           | Date                |  |