

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED

APR 14 1980

Form C-103
Revised 10-1-73

3a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name
Cannon - Fee

9. Well No.
1

10. Field and Pool, or Wildcat
West Bitter Lakes

12. County
Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PILE BACK TO A DIFFERENT DEPTH. USE APPLICATION FOR PERMIT - 1 (FROM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator
John P. Dipaolo
3. Address of Operator
P. O. Box 342 Roswell, New Mexico 88201
4. Location of Well:
UNIT LETTER H 2310 FEET FROM THE North LINE AND 330 FEET FROM
East LINE, SECTION 17 TOWNSHIP 10-S RANGE 25-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3521.9 Gr. 3527 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐
PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-29-80 Spud 9 7/8" hole @ 5:15 PM - drilled to 552' and stuck drill collars and bit in hole.

3-30 - 4-9-80 T.D. 552' - fishing for stuck drill collars and bit, recovered all of fish.

4-10-80 Drilled to Total Depth 686' and conditioned hole.

4-11-80 T.D. 686' (KBM). Ran 17 joints of 7", 20#, J-55, ST&C (688.32') and set at 686' (KBM). Cemented with 275 sacks of Class C with 2% calcium chloride + 1/4# flocele per sack. Cement circulated - circulated out 5 sacks. Plug down at 12:45 PM on 4-11-80.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ernest E. Huntington TITLE Agent DATE 4-11-80

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: